

July 6

Commemoration of our Venerable Father Sisoës the Great

(5th Class, 3rd Tone, 4th Eothinon)

ORTHROS

PSALM 117 (Tone 3)



The Lord is God and has ap-peared to us.



Bles-sed is He who comes in the name of the Lord.

TROPARION OF THE RESURRECTION (Tone 3) [Twice]

Let all in heaven rejoice, and all on earth be glad: for the Lord has exerted power with His arm. By death, He has trampled upon death, and has become the firstborn of the dead. He has delivered us from the bosom of Hades and has granted to the world great mercy!

v. Glory to the Father and to the Son and to the Holy Spirit,

TROPARION OF SISOES (Tone 1)

You appeared as a citizen of the wilderness, an Angel in the flesh and a wonderworker, our God-inspired father Sisoës. By fasting, vigils and prayer, you received heavenly gifts. You cure the sick and the souls of those who run to you in faith. Glory to Him who gave you this power! Glory to Him who crowned you! Glory to Him who through you performs healings for all!

- now and forever and to the ages of ages. Amen.

RESURRECTIONAL THEOTOKION (Tone 1)

When Gabriel greeted you, O Virgin, with his voice, the Lord of all took flesh in you, O holy Ark, as the just David called you. You have been revealed as more spacious than the heavens, in bearing your Creator. Glory to Him who dwelt in you! Glory to Him who came from you! Glory to Him who delivered us through your maternity!

MEGALYNARION (Tone 3)



More ho - nor - a - ble than the che - ru - bim and more



glo - ri - ous be - yond com - pare than the se - ra - phim;



who with - out stain bore God the Word, you are tru - ly



The - o - to - kos, we mag - ni - fy you.

EXAPOSTILARIA (Tone 2)

~We see in the life-giving sepulcher two men in brilliant robes, radiant with the virtues, while the myrrh-bearing women bow down their faces to the earth. Let us learn about the Resurrection of the Master of the heavens! With Peter, let us run to the Life within the tomb. And let us stand there before His miraculous Resurrection to behold the wonder of Christ.

~By commanding the myrrh-bearing women to rejoice, You brought an end to the weeping of our first parents. O Lord, You brought about joy in the world through Your holy Resurrection. At the prayers of the woman who gave birth to You, O Giver of Life, give light to our hearts; send us the light of Your love that we may cry aloud to You: "Glory to Your Resurrection, O our God, the Lover of Mankind!"

PRAISES (*Tone 3*)

Stichera of the Resurrection

8. Come, all you people, and acknowledge the power of the wondrous mystery: for Christ our Savior, the Word who existed from the beginning, was crucified for our sins, willed to be buried in the tomb, then rose from the dead in order to save all creation! Let us bow down in worship before Him!
7. The guards narrated all Your wonders, Lord; but the assembly of the proud filled their hands with bribes, thinking thus to conceal Your Resurrection which the whole world glorifies: O Lord, have mercy on us!
6. The universe was filled with joy at the announcement of Your holy Resurrection! Coming to the tomb, Mary Magdalene found an angel seated on the stone. Clad in radiant robes, he said: "Why are you seeking the Living One among the dead? He is not here, for He has risen! As He said, He will go before you into Galilee!"
5. O Lord and Lover of Mankind, in Your light, we see Light, for You have risen from the dead, granting salvation to the human race. Therefore, the whole creation glorifies You! O only Sinless One, have mercy on us!

Stichera of Anatolios the Patriarch

4. O Lord, the myrrh-bearing women offered you their tears as a morning hymn of praise. Bearing aromatic spices, they came early to Your tomb to anoint Your spotless body. But the angel seated on the stone asked of them: "Why do you seek the Living One among the dead? Having trampled down death, He has risen as God, granting to the world great mercy!"
3. Standing alongside Your life-giving tomb, a radiant angel spoke to the ointment-bearing women: "The tombs have been emptied! The Savior has despoiled Hades! He has risen on the third day, for He alone is the all-powerful God!"

2. Having come to the tomb on the first day after the Sabbath, seeking and not finding Your body, Mary Magdalene lamented with her tears and said: "Alas, my Savior, how have they been able to steal You who are the King of all?" But the angels cried aloud to her from within the tomb: "Woman, why are you weeping?" And she said to them: "I weep because they have taken away my Lord, and I do not know where they have put Him!" But then she turned, beheld You and confessed immediately: "Glory to You, my Lord and my God!"
1. The soldiers locked Life within a tomb; but by his words, the thief unlocked the Paradise of delights when he said: "He who for my sake was crucified with me has appeared seated on a throne with His Father, for He is Christ our God, the One who grants to the world great mercy!"
- v. Glory to the Father and to the Son and to the Holy Spirit,

Eothinon (Tone 4)

Very early in the morning, the women went to Your tomb, O Lord, but they could not find Your venerable body. As they stood in fear, two men in radiant garments said to them: "Why do you seek the Living One among the dead? He has risen, as He said! Have you forgotten what He told you?" At these words, they went to proclaim what they had seen. But the Good News seemed an illusion to the Disciples, so depressed were they in spirit. However, Peter ran to the tomb and saw, and he glorified Your wonders, O Lord!

- now and forever and to the ages of ages. Amen.

Theotokion

You are truly most blessed, O Virgin Mother of God: through the One who was incarnate of you, Hades was chained, Adam revived, the curse wiped out, Eve set free, Death put to death, and we ourselves were brought back to life. That is why we cry out in praise: "Blessed are You, O Christ our God, who find in this Your good pleasure: glory to You!"