

Sunday of Pentecost - أحد العنصرة (أحد مبطل للقيامة)

On the great Jewish feast of Pentecost, ten days after Jesus Christ ascended to His Father in heaven, the Messiah's great promised gift of the Holy Spirit was fulfilled when He was poured forth upon the Disciples gathered in Jerusalem. This gift of the Holy Spirit did not happen once and for all; it happens eternally. Let us embrace this great gift and may God's All-holy and Life-giving Spirit renew and empower us as it did those first Disciples.

Prior week's donations: \$1035 (including all cash, checks, and electronic deposits). Our weekly expenses run about **\$1700**. If we get 30 people (i.e., all the men, women, and children, combined), that amounts to about **\$57 per person**. We appreciate your generosity. St Jacob's couldn't survive without your support!

How can you join in the mission and vision of St Jacob's, the only Melkite community in San Diego County? First, by participating in the life of our community and attending our worship services. Second, if you cannot attend regularly, please pray for the well-being of our Melkite mission. Third, your financial support is crucial for the longevity of St Jacob's. Please give generously to Sunday collections, mail your donations to PO Box 231328, San Diego, CA 92193, or visit our online giving web page: <https://stjacobmelkite.org/giving> for electronic options. **St Jacob's can't exist without your stewardship!** May the Lord bless your generosity.

Remember in your prayers: All who are sick, suffering or recovering from illness, especially Samir Khbais, Juliette Linholm, Dcn. Edward Bagdasar, Najib Bagdasar, Eduardo Rame, Alfonso Hababa, Suad Maria, Matthew Medina, Samir Shamieh, Micheline Haggar, Alice Boghos, Emil Shami and Nassim and Soumaya Nasser. All those affected by the violence in Ukraine, Gaza and Lebanon. We remember the Christians being persecuted in Syria and throughout the Middle East. We remember also all who have fallen asleep in the hope of new life.

Antiphons of the Feast:

Second Antiphon

1- May the Lord answer you in time of distress; may the name of the God of Jacob defend you.

O Good Comforter, save us who sing to You: Alleluia!

2- May He send you help from the sanctuary; from Sion may He sustain you.

3- May He remember all your offerings and graciously accept your holocaust.

Entrance Hymn: Be exalted O Lord in Your Strength! We will sing and chant the praise of Your Might. **O Good Comforter, save us who sing to You Alleluia.**

Troparion of the Feast: (Tone 8) [3 times]

Blessed are You, O Christ our God, who have filled the fishermen with wisdom by sending down the Holy Spirit upon them, and who through them, have caught in Your net the whole world, O Lover of mankind, glory to You.

Kondakion of the Feast: (Tone 8)

When the Most High came down and confused the tongues (in Babel), He divided the nations; but when He distributed the tongues of fire, He called all men to unity. Wherefore, we glorify the Holy Spirit, with one accord.

Instead of the Trisagion: All of you who have been baptized into Christ, have put on Christ, Alleluia!

Epistle: Acts of the Apostles 2: 1-11

PROKIMENON (Tone 8) Ps.18: 5,2

Through all the earth, their voice resounds, and to the ends of the world, their message.

Stichon: The heavens declare the glory of God, and the firmament proclaims His handiwork.

READING from the Acts of the Apostles

When the days of Pentecost were ending, the disciples were all together in one place. And suddenly there came a sound from heaven, as of a violent wind blowing, and it filled the whole house where they were sitting. And there appeared to them separate tongues as of fire, and they settled upon each one of them, and all were filled with the Holy Spirit, and they began to speak in foreign tongues, as the Holy Spirit granted them to speak.

Now, there were staying in Jerusalem devout Jews from every nation under heaven. And when this sound occurred, a great crowd gathered, and they were astounded because each one heard them speaking in his own language. And all of them, amazed and wondering, were saying to each other, "Look, are not all these men who are speaking Galileans? How then have all of us heard our own language in which we were born? Parthians and Medes and Elamites,

الأنديفون الثانية للعنصرة:

1- ليستجب لك الرب في يوم الضيق، ليعضدك اسمُ اله يعقوب

اللازمة: خلصنا أيها المعزي الصالح، نحن المرثمين لك هلوليا

2- ليرسل لك عوناً من القدس، ويعضدك من صهيون

3- ليذكر كل ذبيحة لك، ويُسمّن مُحرقَتَكَ.

ترنيمة الدخول: ارتفع يا رب بقوتك، نُرثم ونُشيدُ لقدرتك

خلصنا أيها المعزي الصالح، نحن المرثمين لك هلوليا

نشيد العنصرة: (باللحن الثامن) [3 مرات]

مبارك أنت أيها المسيح الهنا، الذي اظهر الصيادين جزيلي الحكمة، وأنزل عليهم الروح القدس، وبهم اصطاد المسكونة يا محب البشر المجد لك.

قداق الختام للعنصرة: (باللحن الثامن)

لما نزل العلي وبلبل الألسن، قسم الأمم. وحين ورع الألسن النارية، دعا الجميع إلى الوحدة، فمجدد الروح القدس باتفاق الأصوات.

بدل التريصاجيون نرنم: أنتم الذين بالمسيح اعتمدتم. المسيح قد

لبستم. هلوليا.

رسالة أحد العنصرة:

مقدمة الرسالة

في كل الارض ذاع منطقتهم، والى اقاصي المسكونة كلامهم

السموات تذيع مجد الله، والفلك يُخير بأعمال يديه

الرسالة: (اعمال الرسل 2: 1 – 11)

لما حلّ يوم الخمسين، كان الرسل كلهم معاً في مكان واحد. فحدثت بغتة صوت من السماء، كصوت ريح شديدة تعصف، وملا كل البيت الذي كانوا جالسين فيه. وظهرت لهم ألسنة منقسمة كأنها من نار، واستقرت على كل واحد منهم. فامتلاوا كلهم من الروح القدس، وطفقوا يتكلمون بلغات أخرى، كما آتاهم الروح أن ينطقوا. وكان في أورشليم رجال من اليهود أتقياء من كل أمة تحت السماء. فلما كان ذلك الصوت، اجتمع الجمهور فتحيروا، لأن كل واحد كان يسمعهم ينطقون بلغته. فدهشوا جميعهم وتعجبوا قائلين بعضهم لبعض: أليس هؤلاء المتكلمون كلهم جليليين؟ فكيف نسمع كل منا لغته التي ولد فيها؟ نحن الفريسيين والمدايين والعيالاميين، وسكان ما بين النهرين

and inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya around Cyrene, and visitors from Rome, Jews also and proselytes, Cretans and Arabs, we have heard them speaking in our own language of the wonderful works of God."

ALLELUIA: (Tone 1) Ps.32:6,13

By the word of the Lord the heavens were made, and by the breath of His mouth all their host.

Stichon: From heaven the Lord looks down. He sees all the children of men.

Gospel of the Feast: John 7: 37-52 & 8:12, p 49

PENTECOST SUNDAY

THE HOLY GOSPEL ACCORDING TO ST. JOHN THE EVANGELIST

Now on the last, the great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. Anyone who believes in Me, as the Scripture says, 'From within him there shall flow rivers of living water.'" He said this, however, of the Spirit, whom they who believed in Him were to receive; for the Spirit had not yet been given, since Jesus had not yet been glorified. Some of the crowd, therefore, when they had heard these words, said, "This is truly the Prophet." Others said, "This is the Christ." Some, however, said, "Can the Christ come from Galilee? Does not the Scripture say it is of the offspring of David, and from Bethlehem, the village where David lived, that the Christ is to come?" So there arose a division among the crowd because of Him. And some of them wanted to seize Him, but no one laid hands on Him. The attendants therefore came to the chief priests and Pharisees; and these said to them, "Why have you not brought Him?" The attendants answered. "Never has man spoken as this Man." The Pharisees then answered them, "Have you also been fooled? Has any one of the rulers believed in Him, or any of the Pharisees? But this crowd, which does not know the Law, is accursed." Nicodemus, the man who had come to Him at night, who was one of them, said to them, "Does our Law judge a man unless it first gives him a hearing, and knows what he does?" They answered and said to him, "Are you also a Galilean? Search and see that out of Galilee arises no prophet." And again Jesus spoke to them saying, "I am the Light of the world. Anyone who follows Me does not walk in the darkness, but will have the light of life."

Hirmos of the 9th Ode: (Tone 7)

You conceived in virginity, lending a body to the Word, the Creator of all, O Virgin Mother, O Theotokos, Receptacle of the Uncontainable God, Abode of your limitless Maker, we magnify you.

Kinonikon of the Feast:

Your Good Spirit shall guide me on level ground. Alleluia!

Post-Communion hymn: Troparion of the Feast

واليهودية وكبادوكية وبنطس وآسية، وفريجية وبمفيلية ومصر، ونواحي ليبيا عند القبروان، والرومانيين المستوطنيين واليهود والدخلاء والكريتيين والعرب، نسمعهم ينطقون بألسنتنا بعظائم الله.

هلوليا:

بكلمة الرب تَبَنَّتِ السَّمَاوَاتِ، وبروح فَمِه كلُّ قُوَّتِهَا

الربُّ مِنَ السَّمَاءِ نظر. فأبصرَ جميعَ بَنِي البشر

انجيل العنصرة: (يوحنا 7: 37-52 & 12-8)

في اليوم الأخير العظيم من العيد، وقف يسوع وصاح قائلاً: إن عطش أحد فليأت لي ويشرب. من آمن بي، فكما قال الكتاب، ستجري من جوفه أنهار ماء حي. إنما قال هذا عن الروح الذي كان المؤمنون به مزمعين أن يقبلوه، فالروح القدس لم يكن قد أعطي، لأن يسوع لم يكن بعد قد مُجِد. وإذ سمع كثير من الجمع كلامه قالوا: في الحقيقة هذا هو النبي. وقال آخرون: هذا هو المسيح. وقال آخرون: ألع المسيح يأتي من الجليل؟ ألم يقل الكتاب أن من نسل داود ومن قرية بيت لحم، حيث كان داود، يأتي المسيح. فوقع بين الجمع شقاق من أجله. وكان أناس منهم يريدون أن يمسخوه، ولكن لم يلق أحد عليه يداً. ورجع الخدام إلى رؤساء الكهنة والفريسيين، فقال لهم أولئك: لم تأتوا به؟ فأجاب الخدام: إنه ما نطق إنسان قط مثل هذا الإنسان. فأجابهم الفريسيون: ألعلمكم أنتم أيضاً قد ضللتهم؟ هل آمن به أحد من الرؤساء أو من الفريسيين؟ أما هؤلاء الجمع الذين لا يعرفون الناموس فهم ملعونون. قال لهم أحدهم نيقوديموس الذي كان قد جاء إلى يسوع ليلاً: ألع شريعتنا تحكم على إنسان ما لم تسمع منه أولاً وتعلم ما فعل؟ فأجابوا وقالوا له: ألع لك أنت أيضاً من الجليل؟ ابحث وانظر، إنه لم يقم نبي من الجليل. ثم كلمهم أيضاً يسوع قائلاً: أنا نور العالم، من تبعني فلا يمشي في الظلام، بل يكون له نور الحياة.

النشيد لوالدة الإله: (باللحن السابع)

يا والدة الإله العذراء الأم التي لم تعرف رجلاً، يا خزانة غير الموسوع ومسكن خالقك غير المحدود. لقد حبلت ولبثت بتولاً وأقرضت جسداً للكلمة مُبدع الكل فإياك نُعظم

ترنيمة المناولة:

روحك الصالح يهديني في أرض مستقيمة، هلوليا.

نشيد بعد المناولة: نشيد عيد العنصرة (مبارك انت ايها المسح ...)

SAINT JACOB MELKITE GREEK-CATHOLIC CHURCH

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at Holy Angels Byzantine Catholic Church, 2235 Galahad Road

Mailing address: PO Box 231328, San Diego, CA 92193

Phone: 619-333-2772

Web site: stjacobmelkite.org

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Saint Jacob Melkite Catholic Church is an Eastern Catholic Community of the Eparchy of Newton, headed by His Grace, Bishop François. Liturgical services are celebrated in English and Arabic in the Byzantine Rite. The Eparchy (Diocese) is a part of the Patriarchate of Antioch, headed by His Beatitude, Patriarch Joseph. "...and in Antioch the disciples were for the first time called Christians" (Acts 11:26). The Melkite Greek-Catholic Church professes the Orthodox Faith and maintains full communion with the See of Rome.

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