

St. Jacob Melkite Greek-Catholic Church

Serving San Diego Since 1990



كنيسة القديس يعقوب
للروم الملكيين الكاثوليك

بخدمة سان دييغو منذ عام 1990

Fathers of the 2nd Council of Nicaea

أحد القديسين آباء المجمع المسكوني الثاني

I do not worship matter, but the Creator of matter, who for my sake became material and deigned to dwell in matter, who through matter effected my salvation...

—St. John of Damascus

Today, the Sunday that falls on October 11th or the Sunday immediately thereafter, we commemorate the Second Council of Nicaea (aka the Seventh Ecumenical Council), which was convened by Patriarch Tarasius in 787 during the reign of Empress Irene and her son, Constantine Porphyrogenitus. One of the most notable outcomes of the council was the overturning of the edict issued in 726 which supported iconoclasm. Upending iconoclasm, though, entailed the exploration of deeper matters of faith, such as the character of Christ's nature, the Christian understanding of the material plane of existence, and the meaning of redemption and the salvation of the cosmos.

Prior week's donations: \$682 (including all cash, checks, and electronic deposits). Our weekly expenses run about \$1700. If we get 30 people (i.e., all the men, women, and children, combined), that amounts to about \$57 per person. We appreciate your generosity. St Jacob's couldn't survive without your support!

How can you join in the mission and vision of St Jacob's, the only Melkite community in San Diego County? First, by participating in the life of our community and attending our worship services. Second, if you cannot attend regularly, please pray for the well-being of our Melkite mission. Third, your financial support is crucial for the longevity of St Jacob's. Please give generously to Sunday collections, mail your donations to PO Box 231328, San Diego, CA 92193, or visit our donations web page: <https://stjacobmelkite.org/donate> for electronic giving options. May the Lord bless your generosity. **St Jacob's can't survive without your support!**

Bishop's Appeal: Please make your donation to the 2024 Bishop's Appeal at your earliest possible convenience. You should have received your envelope in the mail. You can also go online. If you need more information please see Fr Shaun ASAP!

Parish Anniversary and Patronal Feast: The feast of St James, Brother of the Lord is Wednesday, 23 October. Please join us for liturgy at 7:00 p.m. We will also expect to celebrate with luncheon after liturgy on Sunday, 27 October.

Remember in your prayers: All who are sick, suffering or recovering from illness, especially, Layla Daoud Khbais, Lizeth Shahtout, Dcn. Edward Bagdasar, Najib Bagdasar, Eduardo Rame, Alfonso Hababa, Suad Maria, Jamil Maria, Manuel Salazar, Matthew Medina, Samir Shamieh, Micheline Haggar, Alice Boghos, Emil Shami and Nassim and Soumaya Nasser. All who have been and continue to be affected by the violence in Ukraine, Gaza and Lebanon. We remember also all who have fallen asleep in the hope of new life.

THIRD ANTIPHON: (Psalm 94)

- 1: Come, let us sing joyfully to the Lord; let us shout with joy to God our Savior.
O Son of God, who are risen from the dead, save us who sing to You, Alleluia
- 2: Let us come into His presence with thanksgiving and let us joyfully sing psalms to Him.
- 3: For God is a great Lord and a great King over all the earth.

Troparion of the Resurrection: (4th tone)

The Women Disciples of the Lord, having learned from the angel the joyful announcement of the resurrection, and having rejected the ancestral sentence, proudly told the apostles: Death is despoiled. Christ God is risen, bestowing to the world great mercy.

Troparion of the Fathers: (8th Tone)

O Christ our God, you are infinitely glorified for You established our fathers as radiant stars on earth. Through them, you led us to the true faith. O Most Merciful One, glory to You!

Troparion of St. Jacob, Brother of the Lord: (Tone 4)

As a disciple of the Lord, you received the Gospel, O holy Jacob. As a martyr, you displayed unyielding will. As a brother of God, you have special power with Him. As a hierarch, you have the right of intercession. Intercede, therefore, with Christ God that he may save our souls.

Kondakion:

O never failing Protectress of Christians and their ever-present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

الانديفونة الثالثة: (من المزمور 94)

- 1 - هلموا، تَبْتَهِجُوا بِالرَّبِّ، وَتَهَلَّلُوا لِلَّهِ مَخْلَصُنَا
خَلَّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ قَامَ مِنَ بَيْنِ الْأَمْوَاتِ، نَحْنُ الْمُرْتَمِينَ لَكَ
هَلْلُويَا
- 2 - لِنُبَادِرَ إِلَى وَجْهِهِ بِالْإِعْتِرَافِ وَبِالْمَزَامِيرِ نُهَلِّلُ لَهُ، فَإِنَّ الرَّبَّ إِلَهُ
- 3 - ظِيمٌ وَمَلِكٌ عَظِيمٌ عَلَى الْأَرْضِ كُلِّهَا

نشيد القيامة: (باللحن الرابع)

إن تلميذات الرب تعلمن من الملاك بشرى القيامة البهيجة. ونبذن القضاء على الجدين، وقلن للرسول مفتخرات: لقد سلب الموت، ونهض المسيح الإله، واهباً للعالم عظيم الرحمة.

نشيد الآباء: (باللحن الثامن)

انت ايها المسيح الهنا فائق المجد، لأنك اقامت آباءنا كواكب على الارض، وبهم هديتنا جميعاً الى الايمان الحقيقي. فيا جزيل التحنن المجد لك.

طروبارية القديس يعقوب أخى الرب: (باللحن الرابع)

بما أنك تلميذ للرب قبلت الإنجيل، أيها الصديق. وبما أنك شهيد لك عزم لا ينتهي، وبما أنك أخ للرب لك الدألة لديه. وبما أنك رئيس كهنة لك حق الشفاعة. فاشفع إلى المسيح الإله في خلاص نفوسنا.

نشيد الختام: (القدائق)

يا نصيرة المسيحيين التي لا تُخزى، ووسيطتهم الدائمة لدى الخالق، لا تعرضي عن أصوات الخطاة الطالبين اليك. بل بما أنك صالحة، بادري إلى معونتنا، نحن الصارخين اليك بأيمان: هلمي إلى الشفاعة، وأسرعى إلى الابتهاال، يا والدة الإله المحامية دائماً عن مكرميك.

Blessed are you, O Lord, God of our fathers, and your name is worthy of praise and glorious forever.

Stichon: For you are just in all you have done to us, and all your works are true and your ways right.

A READING from the Epistle of St. Paul to Titus

My son Titus, this saying is true, and in this matter, I want to insist that those who believe in God be careful to excel in good works: these are good and useful to people. But avoid foolish controversies and genealogies and quarrels, and disputes about the Law, for they are useless and futile.

Avoid a factious man after warning him once or twice, knowing that such a man is perverted and sins, since he is condemning himself.

When I send Artemas or Tychicus to you, make every effort to meet me at Nicopolis, for I have decided to spend the winter there. Help Zenas the lawyer and Apollos on their way, taking care that they lack nothing. And let our people also learn to excel in good works, in order to help cases of urgent need so that they may not be unfruitful. All my companions greet you. Greet those who love us in the faith. The grace of God be with all of you. Amen.

ALLELUIA: (Tone 7) Ps.43: 2; 33: 18

O God, our ears have heard, our fathers have declared to us the deeds you did in their days, in the days of old.

Stichon: The just cried out, and the Lord heard them, and he delivered them from all their trials.

Gospel of the 4th Sunday after Holy Cross

THE HOLY GOSPEL ACCORDING TO ST. LUKE THE EVANGELIST – (Luke 8: 5-15)

The Lord told this parable: "The sower went out to sow his seed. And as he sowed, some seed fell by the wayside and was trodden under foot, and the birds of the air ate it up. And other seed fell upon the rock, and as soon as it had sprung up it withered away, because it had no moisture. And other seed fell among thorns, and the thorns sprang up with it and choked it. And other seed fell upon good ground, and sprang up and yielded fruit a hundred-fold." As he said these things he cried out, "He who has ears to hear, let him hear!" But his disciples then began to ask him what this parable meant. He said to them, "To you it is given to know the mystery of the kingdom of God, but to the rest in parables, that 'Seeing, they may not see, and hearing they may not understand.' Now the parable is this: The seed is the word of God. And those by the wayside are they who have heard; then the devil comes and takes away the word from their heart, that they may not believe and be saved. Now those upon the rock are they who, when they have heard, receive the word with joy; and these have no root, but believe for a while, and in time of temptation fall away. And that which fell among the thorns, these are they who have heard, and as they go their way are choked by the cares and riches and pleasures of life, and their fruit does not ripen. But that upon good ground, these are they who, with a right and good heart, having heard the word, hold it fast, and bear fruit in patience." When he had said this, he cried out "He who has ears to hear, let him hear!"

Hymn to the Theotokos: It is truly right...

Kinonikon: Praise the Lord...

Post-communion: We have seen the true Light...

مقدمة الرسالة:

مبارك أنت ايها الرب اله ابائنا، ومستبح وممجّد اسمك الى الدهور لأنك عادل في كل ما فعلت بنا، وجميع اعمالك حقيقية، وطرقك مستقيمة

الرسالة: (تيطس 3: 8-15)

يا ولدي تيطس، صادق القول، وأريد ان تُقرّر هذه الامور، حتى يكون الذين آمنوا بالله ذوي اهتمام في القيام بالأعمال الصالحة. فهذه هي الحسنه والنافعه للناس. أما المباحثات السخيفة والانساب، والخصومات والمماكات على الناموس فأجتنبها، فإنها غير ناعمة وباطلة. ورجل البدعة، بعد الانذار اولاً وثانياً، أعرض عنه، عالمًا ان مثل هذا قد زاع، وهو في الخطيئة يقضي هو نفسه على نفسه. متى ارسلت اليك أرتماس او تيكيس بادر ان تأتني الى نيكوبولس. لاني عولت ان اشتر هناك. اما زيناس معلم الناموس وأبلس، فجيزهما باعتناء لئلا يعوزهما شيء. ليتعلم ذونا ايضاً ان يقوموا بالأعمال الصالحة للحاجات الضرورية، حتى لا يكونوا بدون ثمر. يسلم عليك جميع الذين معي. سلّم على الذين يُحبوننا في الايمان. النعمة معكم اجمعين. أمين

هللوا:

اللهم باداننا قد سمعنا، وأباونا أخبرونا بالعمل الذي عملته في أيامهم، في الايام القديمة

الصديقون صرخوا والرب استمع لهم، ومن جميع مضايقتهم نجّاهم.

الاحد الرابع بعد الصليب

الانجيل: (لوقا 8: 5-15)

قال الرب هذا المثل: خرج الزارع ليزرع زرعاً. وفيما هو يزرع، سقطت الزرع على الطريق، فوطئ وأكلته طيور السماء. وسقط البعض على الصخر، فلما نبت يبس لأنه لم تكن له رطوبة. وسقط البعض بين الشوك، فنبت الشوك معه فخنقه. وسقط البعض في الارض الجيدة، فلما نبت أثمر منه ضعف. فسأله تلاميذه قائلين: ما عسى أن يكون هذا المثل؟ فقال: أنتم قد أعطيتم معرفة أسرار ملكوت الله، وأما الباقون فيأمتال، لكي لا ينظروا وهم ناظرون، ولا يفهموا وهم سامعون. وهذا هو المثل: الزرع هو كلمة الله. والذين على الطريق هم الذين يسمعون، ثم يأتي ابليس ويزعج الكلمة من قلوبهم لئلا يؤمنوا فيخلصوا. والذين على الصخر هم الذين يسمعون الكلمة ويقبلونها بفرح، فهؤلاء ليس لهم أصل، فيؤمنون الى حين، وفي وقت التجربة يرتدون. والذين سقطوا في الشوك، هم الذين يسمعون، ثم يذهبون فيختنقون بهوموم الحياة وغناها وملذاتها، فلا يأتون بثمر، وأما الذي سقط في الارض الجيدة، فهم الذين يسمعون الكلمة فيحفظونها في قلب جيد وصالح، ويثمرون بالصبر. ولما قال هذا صرخ: من له أذنان للسمع فليسمع.

نشيد لوالدة الاله: انه واجب حقاً...

كينونيكون: سبحوا الرب من السماوات. هللوا.

بعد المناولة: إذ قد نظرنا النور الحقيقي ...

SAINT JACOB MELKITE GREEK-CATHOLIC CHURCH

Wednesday **Vespers** 7:00 p.m. **Confessions** after vespers & by appt Sunday **Divine Liturgy** 11:15 a.m.

at Holy Angels Byzantine Catholic Church, 2235 Galahad Road

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Information on other **Holy Mysteries** (sacraments): <https://stjacobmelkite.org/holy-mysteries>

To report sexual abuse by clergy, parish personnel or volunteers of the Eparchy of Newton, please call the Victim Assistance Coordinator at 1-800-479-5910.

Saint Jacob Melkite Catholic Church is an Eastern Catholic Community of the Eparchy of Newton, headed by His Grace, Bishop François. Liturgical services are celebrated in English and Arabic in the Byzantine Rite. The Eparchy (Diocese) is a part of the Patriarchate of Antioch, headed by His Beatitude, Patriarch Joseph. "...and in Antioch the disciples were for the first time called Christians" (Acts 11:26). The Melkite Greek-Catholic Church professes the Orthodox Faith and maintains full communion with the See of Rome.

St. Jacob Mission Statement: To foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Rite and by safeguarding our Orthodox Faith and Tradition; to bring the message of the Living Lord to the faithful and seekers of truth.

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