

St. Jacob Melkite Greek-Catholic Church

Serving San Diego Since 1990



كنيسة القديس يعقوب للروم الملكيين الكاثوليك

بخدمة سان دييغو منذ عام 1990

أحد القديس توما – The Sunday of St. Thomas

This Sunday commemorates some of the first appearances of the Resurrected Lord. Jesus Christ, present in all places and filling all things, pushes past physical and emotional boundaries. And as Jesus Christ liberated the souls in Hades, he liberated the disciples from fear when he breathed the Holy Spirit upon them and gave them peace. His peaceful presence is enough to elicit a profession of faith from even the Doubting Thomas.

Prior week's donations: \$3746.96 (including all cash, checks, and electronic deposits). Our weekly expenses run about \$1500. We appreciate your generosity.

How can you join in the mission and vision of St Jacob's, the only Melkite community in San Diego County? First, by participating in the life of our community and attending our worship services. Second, if you cannot attend regularly, please pray for the well-being of our Melkite mission. Third, your financial support is crucial for the longevity of St Jacob's. Please give generously to Sunday collections, mail your donations to PO Box 231328, San Diego, CA 92193, or visit our [new donations web page](https://stjacobmelkite.org/giving/donate): <https://stjacobmelkite.org/giving/donate> for electronic giving options. May the Lord bless you for your much needed support!

Remember in your prayers: All who are sick, suffering or recovering from illness, especially Nasim Barrack, Amal Haddad, Manuel Salazar, Matthew Medina, Samir Shamieh, Micheline Haggar, Alice Boghos, and Nassim and Soumaya Nasser. And we remember all who have fallen asleep in the hope of resurrection, especially Habib Metri. May his memory be eternal.

Antiphons of the Feast

1- Shout joyfully to God, all you on earth.

Through the prayers of the Mother of God, O Savior save us!

2- Sing praise to the glory of his name; proclaim his glorious praise.

3- Say to God how tremendous are your deeds! For your great strength your enemies fawn upon You.

أنديفوننة العيد:

1. هللو للرب يا جميع الارض

بشفاعة والدة الاله يا مخلص خلصنا

2. ألا اشيديوا باسمه. اجعلوا تسبيحه مجيداً

3. قولوا لله ما ارب ه أعمالك. ولعظم قدرتك يتملكك أعداؤك

Entrance Hymn:

In the assemblies bless God, the Lord, from Israel's wellsprings. O Son of God, Who are risen from the dead...

ترنيمة الدخول:

في المجمع باركوا الله الرب من ينابيع إسرائيل. خلصنا يا ابن الله
يا من قام من بين الاموات نحن المرمنين لك هلوليا

Troparion of St. Thomas 7th Tone (3 times)

While the tomb was sealed You shone forth from it, O Christ our Life, and while the doors remained closed, You stood among your Disciples, O Resurrection of all, and through them You restored a new spirit in us according to your great Mercy.

نشيد القديس توما: (باللحن السابع) (3 مرات)

إذ كان القبر مختوماً أشرق من ايها الحياة. ولما كانت الابواب مغلقة وقفت بالتلاميذ، ايها المسيح الاله قيامة الكل وجددت لنا بهم روحاً مستقيماً بعظيم رحمتك.

Kondakion of Pascha

Though You went down in the tomb, O immortal One, You overthrew the power of Hades and rose victorious, O Christ God. You greeted the ointment bearing women, saying "Rejoice!" You gave peace to Your apostles, and to those who had Fallen resurrection.

القنداق: (باللحن الثاني) (أو الثامن)

وإن نزلت إلى القبر يا من لا يموت، فقد نقضت قدرة الجحيم وقمت كظافر، ايها المسيح الاله. وللنسوة حاملات الطيب قلت افرحن. ولرسلك وهبت السلام، يا مانح الواقعين القيام.

Instead of the Trisagion: All of you who have been baptized...

بدل التريصاجيون: (نرنم): أنتم الذين بالمسيح اعتمدتم. المسيح قد لبستم. هلوليا.

Epistle Acts of the Apostle, 5:12-20

PROKIMENON (Tone 3) Ps.146: 5; 117: 1

Great is our Lord, and great is his power, and to His wisdom there is no limit.

Stichon: Praise the Lord, for He is good, for His mercy endures forever.

READING from the Acts of the Apostles: In those days by the hands of the apostles many signs and wonders were done among the people (and with one accord, they all would meet in Solomon's portico; but of the rest, no one dared to associate with them, yet the people made much of them. And the multitude of men and women who believed in the Lord continued to increase), so that they carried the sick into the streets and laid them on beds and pallets, in order that, as Peter went by, at least his shadow would fall upon some of them. And crowds also came to Jerusalem from neighboring towns, and they brought the sick and those afflicted with unclean spirits — and all of them were healed. But the High Priest rose up, and all his supporters (that is, the members of the Sadducean sect), and being filled with hatred, they laid their hands upon the apostles and threw them into the public jail. But during the night, an angel of the Lord opened the doors of the prison, and led them out,

مقدمة الرسالة:

عظيم ربنا وعظيمة قوته، ولا إحصاء لعلمه

سبحوا الرب فإن الترنيم صالح، لإلهنا يلد التسبيح

اعمال الرسل (5: 12-20)

في تلك الايام، جرت على ايدي الرسل آيات وعجائب كثيرة في الشعب. وكانوا كلهم بنفس واحدة في رواق سليمان. ولم يكن احد من الآخرين يجترئ ان يخالطهم، بل كان الشعب يعظمهم. وكان جماعات من رجال ونساء ينضمون بكثرة، مؤمنين بالرب، حتى انهم كانوا يخرجون بالمرضى الى الشوارع، ويضعونهم على فرش وأسرة، ليقع ولو ظل بطرس عند اجتيازه على بعض منهم. وكان يجتمع ايضاً الى اورشليم جمهور المدن التي حولها، يحملون المرضى والمعدبين بالأرواح النجسة، فكانوا يُشْفون جميعهم. فقام رئيس الكهنة وكل من معه، وهم من مذهب الصدوقيين، وامتلاوا حسداً. وألقوا أيديهم على الرسل وجعلوهم في السجن العام. ففتح ملاك الرب ابواب السجن ليلاً، وأخرجهم وقال: امضوا وقفوا في الهيكل، وكلموا الشعب بجميع كلمات هذه الحياة.

saying: "Go, and standing in the temple, speak to the people all the words of this life."

ALLELUIA (Tone 8) Come, let us rejoice in the Lord, let us sing gladly to God our Savior!

Stichon: For the Lord is a great God, and a great King above all gods.

Gospel of the Feast, John 20: 19-31

When it was late, that same day, the first of the week, though the doors where the disciples gathered had been closed for fear of the Jews, Jesus came and stood in the midst and said to them, "Peace be to you!" And when he had said this, he showed them his hands and his side. The disciples therefore rejoiced at the sight of the Lord. Jesus said to them again, "Peace be to you! As the Father has sent me, I also send you." When he had said this, he breathed upon them, and said to them, "Receive the Holy Spirit; whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained." Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and put my finger into the place of the nails, and put my hand into his side I will not believe." And after eight days, his disciples were again inside, and Thomas with them. Jesus came, the doors being closed, and stood in their midst, and said, "Peace be to you!" Then he said to Thomas. "Bring here your finger, and see my hands; and bring here your hand, and put it into my side; and be not unbelieving, but believing." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Because you have seen me, Thomas, you have believed. Blessed are those who have not seen, and yet have believed." Many other signs also Jesus worked in the sight of his disciples, which are not written in this book. But these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

Hirmos

O shining light, O Mother of God, honorable without compare; you are higher in dignity than any other creature. We magnify you with hymns.

Kinonikon: Exalt the Lord, O Jerusalem! Praise your God, O Zion! Alleluia!

Communion Hymn of the faithful: Receive the Body of Christ and taste the Source of immortality. Alleluia.

Post-communion Hymn: Christ is risen ... (once)

هللوا

هلم نبتهج بالرب، ونهال لله مخلصنا
فإن الرب اله عظيم، وملك عظيم على الارض كلها.

الانجيل: (يوحنا 20: 19-31)

في عشية ذلك اليوم عينه، وهو الاول في الاسبوع، والابواب مغلقة، حيث كان التلاميذ مجتمعين خوفاً من اليهود، جاء يسوع ووقف في الوسط وقال لهم: السلام لكم. ولما قال هذا ارأهم يديه وجنبه، وفرح التلاميذ إذ أبصروا الرب. وقال لهم يسوع ثانية: السلام لكم، كما أرسلني الأب كذلك أنا أرسلكم. ولما قال هذا نفخ فيهم وقال لهم: خذوا الروح القدس. من غفرتم خطاياهم تُغفر لهم، ومن أمسكتم خطاياهم أمسكت. وان توما أحد الاثني عشر الذي يُقال له التوأم، لم يكن معهم حين جاء يسوع. فقال له التلاميذ الآخرون: إننا قد رأينا الرب. فقال لهم إن لم أر موضع المسامير في يديه، وأضع إصبعي في موضع المسامير، وأضع يدي في جنبه لا أؤمن. وبعد ثمانية أيام كان تلاميذه أيضاً داخلاً وتوما معهم. فأتى يسوع والابواب مغلقة ووقف في الوسط وقال السلام لكم. ثم قال لتوما: هات إصبعك الى ههنا. وعاین يدي، وهات يدك وضعها في جنبى، ولا تكن غير مؤمن بل مؤمناً. أجاب توما وقال له: ربي والهي! قال له يسوع: لأنك رأيتني يا توما آمنت طوبى للذين لم يروا وآمنوا. وآيات أخر كثيرة صنع يسوع أمام تلاميذه لم تُكتب في هذا الكتاب. وإنما كتبت هذه لتؤمنوا بأن يسوع المسيح هو ابن الله. ولتكون لكم إذا آمنتم، الحياة باسمه.

النشيد لوالدة الاله: (بالحن السابع)

ايتها المصباح الساطع الضياء، وأم الاله، والشرف الذي لا قياس له،
يا أرفع البرايا كلها، بالتساييح نعظمك.

الكنونيكون: باركي الرب يا اورشليم، وسبحي الله يا صهيون

بدل (اقبلني اليوم شريكاً...) يرئم - جسد المسيح خذوا. والينبوع الذي لا ينضب ذوقوا. هللوا.

بدل (لقد نظرنا ...): المسيح قام ... (مرة واحدة)

SAINT JACOB MELKITE GREEK-CATHOLIC CHURCH

Sunday Divine Liturgy 11:15 a.m. at Holy Angels Byzantine Catholic Church

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To report sexual abuse by clergy, parish personnel or volunteers of the Eparchy of Newton, please call the Victim Assistance Coordinator at 1-800-479-5910.

Saint Jacob Melkite Catholic Church is an Eastern Catholic Community of the Eparchy of Newton, headed by His Grace, Bishop François. Liturgical services are celebrated in English and Arabic in the Byzantine Rite. The Eparchy (Diocese) is a part of the Patriarchate of Antioch, headed by His Beatitude, Patriarch Joseph. "...and in Antioch the disciples were for the first time called Christians" (Acts 11:26). The Melkite Greek-Catholic Church professes the Orthodox Faith and maintains full communion with the See of Rome.

St. Jacob Mission Statement: To foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Rite and by safeguarding our Orthodox Faith and Tradition; in order to bring the message of the Living Lord to the faithful and seekers of truth.

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