

St. Jacob Melkite Greek-Catholic Church

Serving San Diego Since 1990



كنيسة القديس يعقوب للروم الملكيين الكاثوليك

بخدمة سان دييغو منذ عام 1990

Sunday of the Prodigal Son

أحد الابن الشاطر

Today we commemorate our holy mother among the saints, the martyr Agatha, hailing from what we now call Palermo, Sicily. She was renowned for her physical beauty and spirituality. Living during the reign of Emperor Decius, in 251 she was handed over to the authorities because she was a Christian. Having been badly beaten, the Apostle St. Peter appeared to her in prison and healed her. She was again tortured and reposed in the Lord while in prison.

Prior week's donations: \$847 (including all cash, checks, and electronic deposits). Our weekly expenses run about \$1500. We appreciate your generosity.

How can you join in the mission and vision of St Jacob's, the only Melkite community in San Diego County? First, by participating in the life of our community and attending our worship services. Second, if you cannot attend regularly, please pray for the well-being of our Melkite mission. Third, your financial support is crucial for the longevity of St Jacob's. Please give generously to our Sunday collections, mail your donations to PO Box 231328, San Diego, CA 92193, use our new Venmo QR code, donate online using your credit card at <https://stjacobmelkite.org/giving-fund> or contribute from your phone's banking app by sending donations through Zelle to donate@stjacobmelkite.org. May the Lord bless you for your much needed support!



venmo

Remember in your prayers: All who are sick, suffering or recovering from illness, especially Manuel Salazar, Mila Mina, Matthew Medina, Samir Shamieh, Habib Metri, Alice Boghos, Janitte Qamoh, Fr John Azar, and Nassim and Soumaya Nasser. And all who have fallen asleep in the hope of resurrection, especially Laith Qammouh.

Troparion of the resurrection (Tone 2)

When You descended to death, O immortal Life, You destroyed Hades by the splendor of Your divinity. And when You raised the dead from below the earth, all the heavenly powers cried out to you: "O Giver of life, Christ our God, glory to You!"

نشيد القيامة: (باللحن الثاني)

لما نزلت الى الموت، أيها الحياة الخالدة، أمت الجحيم بسنى لاهوتك. ولما أقيمت الاموات من تحت الثرى، صرخت جميع قوات السماويين: أيها المسيح ألها، يا مُعطي الحياة، المجد لك.

Troparion of the Feast (Tone 1)

Hail, O Full of grace, Virgin and Mother of God: from you has arisen the Sun of Justice, Christ our God, enlightening those who stand in darkness. You too, O just Elder Simeon, rejoice, for you carried in your arms the Redeemer of our souls, who grants us Resurrection.

نشيد دخول ربنا يسوع المسيح الى الهيكل: (- باللحن الاول)

إفرحي يا والدة الإله العذراء الممتلئة نعمة، لأنه منك أشرق شمس العدل المسيح إلها، مُنيراً الذين هم في الظلام. وافرّح أنت أيها الشيخ الصديق، قابلاً على ذراعك مُعتق نفوسنا، والمنعم علينا بالقيامة

Troparion of St. Jacob, Brother of the Lord (Tone 4)

As a disciple of the Lord, you received the Gospel, O holy Jacob. As a martyr, you displayed unyielding will. As a brother of God, you have special power with Him. As a hierarch, you have the right of intercession. Intercede, therefore, with Christ God that he may save our souls.

طروبارية القديس يعقوب أخى الرب: (باللحن الرابع)

بما أنك تلميذ للرب قبلت الإنجيل، أيها الصديق. وبما أنك شهيد لك عزم لا ينتهي، وبما أنك أخ للرب لك الدالة لديه. وبما أنك رئيس كهنة لك حق الشفاعة. فاشفع إلى المسيح الإله في خلاص نفوسنا.

Kondakion of the Feast (Tone 1)

O Christ our God who through your birth have sanctified the virginal womb and have blessed the arms of Simeon, You have come today to save us. When wars prevail, keep your people in peace and strengthen our Public Authorities in every good deed, for You alone are the Lover of Mankind.

قنداق الختام: (باللحن الاول)

أيها المسيح الإله، يا من بمولده قدس المستودع البتولي، وبارك يدي سمعان كما يليق، لقد بادرت الآن أيضاً وخلصتنا. فاحفظ رعيتك بسلام في الحروب، وأيد عبيدك الذين أحببتهم، أيها المحب البشر وحدك.

Epistle 1 Cor 6:12-20 Sunday of the Prodigal Son - Page 326 (English) – Page 366 (Arabic)

Prokimenon (Tone 1) Psalm 32:22,1

May your kindness, O Lord, be upon us, for we have hoped in you.

Stichon: Exult, you just, in the Lord; praise from the upright is fitting.

Reading from the First Epistle of St. Paul to the Corinthians **Brethren**, all things are lawful for me, but not all things are fitting. All things are lawful for me, but I will not be brought under the power of anyone. Food is for the belly, and the belly for food, but God will destroy both the one and the other. Now, the body is not for immorality, but for the Lord, and the Lord for the body. For God has raised up the Lord and will also raise us up by His power.

Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them the members of a prostitute? By no means! Or do you not know that one who cleaves to a prostitute becomes one body with

مقدمة الرسالة

لنكن يا رب رحمتك علينا، بحسب اتكالنا عليك
إبتهجوا أيها الصديقون بالرب، بالمستقيمين يليق التسبيح

الرسالة: (1كورنثس 6: 12-20)

يا أخوة. كل شيء يجوز لي، ولكن ليس كل شيء ينفع. كل شيء يجوز لي، ولكن لا يتسلط علي شيء. ان الاطعمة للجوف والجوف للاطعمة. وسَيُبِيدُ اللهُ هذا وتلك. أما الجسد فليس للزنى بل للرب. والرب للجسد والله قد أقام الرب. وسيقمنا نحن أيضاً بقوته. أما تعلمون ان اجسادكم هي أعضاء المسيح؟ فأخذ أعضاء المسيح واجعلها أعضاء زانية؟ حاشى. أوما تعلمون ان من اقترن بزانية يصير معها جسداً واحداً؟ لانه قد قيل: يصيران كلاهما جسداً واحداً. أما الذي يقترن بالرب فيكون معه روحاً واحداً. اهربوا من الزنى. ان كل خطيئة يفعلها الإنسان هي خارج الجسد. أما الزنى فإنه يجرم

her? For the two, it is said, shall be one flesh (Gn.2 : 24). But he who cleaves to the Lord is one spirit with Him. Flee immortality. Every sin a man commits is outside the body, but the immoral man sins against his own body. Or do you not know that your members are the temple of the Holy Spirit who is in you, whom you have from God – and that you are not your own? For you have been bought at a great price. Glorify God therefore in your body and in your soul which both are God's.

Alleluia (Tone 1) Psalm 17:48,50

O God, you granted me retribution and make peoples subject to me and saved me from my raging enemies.

Stichon: Therefore I will proclaim you, O Lord, among the nations, and I will sing praise to your name.

Gospel: Luke 15: 11-32 (The Parable of the Prodigal Son)

The Lord told this parable: "A man had two sons. And the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his possessions between them. And not many days later, the younger son gathered up all his wealth and traveled to a far country; and there he squandered his fortune in loose living. And after he had spent all, there came a severe famine over that country, and he began to suffer from it. And he went and joined one of the local landowners, who sent him to his fields to feed the pigs. And he longed to fill himself with the pods the pigs were eating, but no one offered to give them to him. But when he had come to his senses, he said, 'How many hired men in my father's house have bread in abundance, while I am perishing with hunger! I will get up and go to my father, and will say to him, "Father, I have sinned against heaven and before you, I am no longer worthy to be called your son; make me as one of your hired men."' And he got up and went to his father. But while he was yet a long way off, his father saw him and was moved with compassion and ran and fell upon his neck and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you, I am no longer worthy to be called your son.' But the Father said to his servants, 'Fetch quickly the best robe and put it on him, and give him a ring for his finger and sandals for his feet; and bring out the fattened calf and kill it, and let us eat and make merry; because this my son was dead, and has come to life again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came close to the house, he heard music and dancing. And calling one of the servants he asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has got him back safe.' But he was angered and would not go in. His father, therefore, came out and began to beg him. But he answered and said to his father, 'Look, these many years I have been serving you, and have never disobeyed any of your orders; and yet, you have never given me a kid that I might make merry with my friends. But when this son of yours comes, who has devoured your wealth with prostitutes; you have killed for him the fattened calf!' But he said to him, 'Son you are always with me, and all that is mine is yours; but we were bound to make merry and rejoice, for this your brother was dead, and has come to life; he was lost and is found.'"

Hymn to the Theotokos: It is truly right...

Kinonikon: I will take the chalice of salvation and call upon the name of the Lord. Alleluia.

Post-communion: We have seen the true Light...

الى الجسد. أو ما تعلمون ان أجسادكم هي هيكلُ الروح القدس الذي فيكم، الذي نلتموه من الله، وأنكم لستم لانفسكم. لانكم قد اشترىتم بثمنٍ كريم؟ فمجدوا الله اذن في جسدكم وروحكم اللذين هما لله.

هللويا

الله هو المنتقم لي، ومخضع الشعوب تحتي.

المعظم خلاص الملك، والصانع رحمةً إلى مسيحه.

انجيل الابن الشاطر (لوقا 15: 11 - 32)

قال الرب هذا المثل: إنسان كان له ابنان. فقال أصغرهم لأبيه: يا أبت أعطني نصيبي من المال. فقسم بينهما أمواله. وبعد أيام غير كثيرة جمع الابن الاصغر كل شيء له وسافر إلى بلد بعيد. وبدّر ماله هناك عائشاً في الخلاعة. فلما أنفق كل شيء له، حدثت في ذلك البلد مجاعة شديدة. فأخذ في العوز. فذهب وانضوى الى واحد من أهل ذلك البلد. فأرسله الى حقله يرعى الخنازير، وكان يشتهي أن يملأ بطنه من الخرنوب الذي كانت الخنازير تأكله، ولم يعطه أحد. فرجع الى نفسه وقال. كم لأبي من أجراء يفضل عنهم الخبز، وأنا اهلك جوعاً. أقوم وأمضي إلى أبي وأقول له: يا أبت قد خطئْتُ إلى السماءِ وإمامك. ولستُ مُستحقاً بعد أن أدعى لك ابناً، فاجعلني كأحد أجرائك. فقام وجاء إلى أبيه. وفيما هو بعيد، رآه أبوه فتحركت أحشاه. وأسرع وألقى بنفسه على عنقه وقبله. فقال له الابن: يا أبت قد خطئْتُ إلى السماءِ وإمامك، ولستُ مُستحقاً أن أدعى لك ابناً. فقال الاب لعبيده: هاتوا الحلة الأولى وألبسوه. واجعلوا خاتماً في يده وحذاءً في رجليه. وأتو بالعجل المسمن واذبحوه فناولوا ونفروا. لأن ابني هذا كان ميتاً فعاش، وكان ضالاً فوجد. فطفقوا يفرحون. وكان ابنه الأكبر في الحقل. فلما أتى وقرب من البيت سمع أصوات الغناء والرقص. فدعا أحد الغلمان وسأله ما عسى أن يكون هذا. فقال له: قد قدم أخوك، فدبّح أبوك العجل المسمن، لأنه لقيه سالماً. فغضب ولم يرد أن يدخل. فخرج أبوه وطفق يتضرع إليه. فأجاب وقال لأبيه كم لي من السنين أخذتُك ولم أتعد وصيتك قط. وأنت لم تعطني قط شيئاً لأفرح مع أصدقائي. ولما جاء ابنك هذا الذي أكل أموالك مع الزواني، ذبحت له العجل المسمن. فقال له يا ابني أنت معي في كل حين، وكل ما هو لي هو لك. ولكن كان ينبغي أن تنتعم ونفرح. لأن أخاك هذا كان ميتاً فعاش، وكان ضالاً فوجد.

نشيد لوالدة الاله: انه واجبٌ حقاً...

ترنيمة المناولة: كأس الخلاص أقبل وباسم الرب أدعو. هللويا

بعد المناولة: إذ قد نظرنا النور الحقيقي ...

SAINT JACOB MELKITE GREEK-CATHOLIC CHURCH

Sunday Divine Liturgy 11:00 a.m. at Holy Angels Byzantine Catholic Church

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To report sexual abuse by clergy, parish personnel or volunteers of the Eparchy of Newton, please call the Victim Assistance Coordinator at 1-800-479-5910.

Saint Jacob Melkite Catholic Church is an Eastern Catholic Community of the Eparchy of Newton, headed by His Grace, Bishop François. Liturgical services are celebrated in English and Arabic in the Byzantine Rite. The Eparchy (Diocese) is a part of the Patriarchate of Antioch, headed by His Beatitude, Patriarch Joseph. "...and in Antioch the disciples were for the first time called Christians" (Acts 11:26). The Melkite Greek-Catholic Church professes the orthodox faith and maintains full communion with the See of Rome.