St. Jacob Melkite Greek-Catholic Church



كنيسة القديس يعقوب

Serving San Diego Since 1990

بندمة سان دييغو منذ عام 1990

Sunday Before the Exaltation of the Holy Cross

الاحد قبل رفع الصليب المقدس

Today we commemorate St Theodora of Alexandria, who lived in the 5th century. Remorseful for having committed the sin of adultery, from her husband, renamed herself Theodore, disguised herself as a man, and pretended to be a eunuch so she could enter a monastery of men. She was sought out by many of the Desert Fathers for advice—reportedly Bishop Theophilus of Alexandria came to her for counsel. Her identity as a woman was discovered only after her death. Let her extreme example remind us that true repentance requires bold action.

<u>Donations for September 4, 2022:</u> \$1940. Our weekly expenses run about \$1500. We appreciate your generosity.

How can you help St Jacob's? First, by participating in the life of our community and attending our worship services. Second, if you cannot attend regularly, please pray for the well-being of our Melkite mission. Third, your financial support is crucial for the longevity of St Jacob's. Please give generously to our Sunday collections, mail your donations to PO Box 231328, San Diego, CA 92193, donate online using your credit card at https://www.paypal.com/us/fundraiser/charity/1286298 or contribute through your phone's banking app by sending donations via Zelle to donate@stjacobmelkite.org. May the Lord bless you for your support!

<u>Continue to pray for peace</u> throughout the whole world, especially for the safety of Christians in the Middle East and for peace in Ukraine. We also commend to Christ God all those living in poverty, tyranny, injustice, oppression, and any need. May the Lord inspire to help these "least of our Brothers and Sisters."

Renewal Committee: Our next meeting is today, Sunday, 11 September at following liturgy.

Remember in your prayers: All who are sick, suffering or recovering from illness, especially Fr James Graham, William Shaheen, Matthew Medina, Samir Shamieh, Habib Metri, Alice Boghos and Nassim and Soumaya Nasser. We pray also for the repose of the souls of those fallen asleep before us in the hope of resurrection, especially Virginia Bisharat, Bshara Karam and Basila Mansour. May their memory be eternal.

<u>Bishop Ordination:</u> Fr. Francois Beyrouti will be ordained at **St Anne's Melkite Cathedral on Wednesday, 12 October at 2:00 pm**. Those who are able should make every attempt to attend. Please check your emails and our Facebook page for updated information.

Troparion of the resurrection (5th tone)

Let us, O faithful, praise and worship the word, coeternal with the Father and the Spirit, born of the Virgin for our Salvation, for He was pleased to be lifted in the flesh upon the cross, and to endure death, and to raise the dead by His glorious resurrection.

Troparion of the Nativity (Tone 4)

Your Nativity, O Mother of God, heralded joy to the whole universe, for from you rose the Sun of Justice, Christ our God. Taking away the curse, He imparted the blessings; and by abolishing death and gave us everlasting life.

Troparion of St. Jacob, Brother of the Lord (*Tone 4*) As a disciple of the Lord, you received the Gospel, O holy Jacob. As a martyr, you displayed unyielding will. As a brother of God, you have special power with Him. As a hierarch, you have the right of intercession. Intercede, therefore, with Christ God that he may save our souls.

Kondakion of the Nativity of the Theotokos (Tone 4) Through your holy birth, O Immaculate One, Joachim and Anne were delivered from the shame of childlessness, and Adam and Eve from the corruption of death. Your people, redeemed from the debt of their sins, celebrate your birth crying out to you: "the barren one gives birth to the Mother of God the Sustainer of our life!"

EPISTLE: TWENTY-SECOND SUNDAY AFTER

PENTENCOST- Galatians: 6: 11-18 PROKIMENON: (Tone 5) Ps.11: 8, 2

نشيد القيامة (باللحن الخامس)

لننشد نحن المؤمنين ونسجد للكلمة، الأزلي مع الآب والروح، المولود من العذراء لخلاصنا. لأنه ارتضى أن يصعد بالجسد على الصليب، ويحتمل الموت، وينهض الموتى بقيامته المجيدة.

نشيد لميلاد السيدة (باللحن الرابع)

ميلادُكِ يا والدةَ الاله، بشَّرَ بالفرحِ المسكونةَ كلَّها. لأَنه منكِ أَشرقَ شمسُ العدلِ المسيحُ إلهُنا. فحلَ اللعنةَ ووهبَ البركة، وأَبطلَ الموتَ ومنحَنا الحياةَ الابدية.

طروبارية القديس يعقوب أخي الرب (بأللحن الرابع)

بما أنكَ تلميذ للرب قبلت الإنجيل، أيها الصدِّيق. وبما أنك شهيد لك عزمٌ لا ينثني، وبما أنك أخ للرب لك الدالَّةُ لديه. وبما أنكَ رئيسُ كهنة لك حقُ الشفاعة. فاشفع إلى المسيح الإله في خلاص نفوسنا.

قنداق الختام لميلاد السيدة (بالحن الرابع)

ان يواكيمَ وحنةَ من عارِ العُقرِ أُطلِقا، وآدمَ وحواءَ من فسادِ الموتِ أُعتِقا، بمولدِكِ المقدَّسِ أَيتها الطاهرة. فله يُعيّدُ شعبُكِ أَيضاً، وقد أُنقِذَ من تَبِعَةِ الزلاّت، صارخًا اليكِ: العاقرُ تَلِدُ والدةَ الالهِ مُعَدِّيةَ حياتِنا.

الاحد الثاني والعشرون بعد العنصرة مقدمة الرسالة You, O Lord, will keep us and preserve us always from this generation.

<u>Stichon</u>: Save me, O Lord, for there is no longer any holy man, for truthfulness has vanished from among the children of men.

READING from the Epistle of St. Paul to the Galatians:

BRETHREN, see with what large letters I am writing to you with my own hand! All those who want to please in a human way are forcing you to be circumcised merely to avoid persecution because of the cross of Christ. For not even the circumcised observe the Law: but they want you to be circumcised that they may boast of your subjection to external rites. But as for me, God forbid that I should glory save in the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision but a new creation is of any account. And whoever follow this rule, peace and mercy be upon them and on God's Israel. From now on, let no man give me trouble, for I bear the marks of the Lord Jesus in my body. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

ALLELUIA (Tone 5)

Your favor, O Lord, I will sing forever; from generation to generation, my mouth will proclaim your faithfulness.

<u>Stichon</u>: For you have said, "My kindness is established forever." In heaven you have confirmed your faithfulness.

Gospel: Sunday before the feast of the Holy Cross, John 3: 13-17

(The Son of Man must be lifted up...)

The Lord said, "No one has gone up into heaven except the One Who has come down from heaven: the Son of Man Who is in heaven. And as Moses lifted up the serpent in the desert, even so must the Son of Man be lifted up, that those who believe in Him may not perish, but may have life everlasting." For God so loved the world that He gave His only-begotten Son, that those who believe in Him may not perish, but may have life everlasting. For God did not send His Son into the world in order to judge the world, but that the world might be saved through Him.

<u>Hirmos</u>: It is truly right ...

Kinonikon: Praise the Lord ...

<u>Post-communion</u>: We have seen the true light ...

أنتَ يا ربُّ تحفظُنا وتحمينا، من هذا الجيلِ وإلى الدهر خلِّصني يا ربُّ فإنَّ البارَّ قد فني، لان الحقيقةَ قد ضَعُفتْ عندَ بني البشر.

الرسالة: (غلاطية 6: 11-18)

يا اخوة، أنظروا بأي حروف كتبتُ اليكم بيدي. ان جميع الذين يُريدونَ أن يُرضوا بحسبِ الجسد، هؤلاءِ يُلزمونكم أن تَختَتِنوا. وانما ذلك لئلاً يُضطهدوا من أجلِ صليبِ المسيح. لان المختونينَ أنفسَهم لا يحفظونَ الناموس، لكنَّهم يُريدون أن تَختَتِنوا ليَقْتَخِروا بأجسادِكم. أما أنا فحاشى لي أن أفتخرَ إلاً بصليبِ ربنا يسوعَ المسيح، الذي به صلُلبَ العالمُ لي، وأنا صلبتُ للعالم. لأنه في المسيح يسوع لا يستطيعُ الختانُ شيئاً ولا القاف، بل الخليقةُ المسيح يسوع لا يستطيعُ الختانُ شيئاً ولا القاف، بل الخليقةُ وعلى اسرائيلِ الله. فلا يُعَنِّني أحدٌ فيما بعد، لأني حاملٌ في جسدي وعلى اسرائيلِ الله. فلا يُعَنِّني أحدٌ فيما بعد، لأني حاملٌ في جسدي سماتِ الربِ يسوع. نعمةُ ربّنا بسوعَ المسيحِ مع روحِكم أيها الاخوةُ، آمين.

هللويا

بمراحِمك يا ربُّ أُرنمُ إلى الابد، الى جيلِ فجيل أُعلنُ حقَّك بفمي لأنك قلتَ: ان الرحمةَ تُبنى الى الابد، وفي السماواتِ يهيًا حقُك.

انجيل الاحد الذي قبل عيد الصليب

الانجيل: (يوحنا 3: 13 – 17)

قال الرب: لم يصعد احدٌ الى السماء، إلا الذي نزلَ من السماء، ابنُ البشر الكائنُ في السماء. وكما رفعَ موسى الحيَّةَ في البرية، هكذا ينبغي ان يُرْفَعَ ابنُ البشر، لكيلا يهلكَ كلُّ من يؤمن به، بل تكونَ له الحياة الابدية. هكذا "أحبَ اللهُ العالم، حتى إنهُ بذلَ ابنَه الوحيد، لكي لا يهلكَ كلُّ من يؤمنُ به، بل تكونَ له الحياة الابدية، لأنه لم يرسل اللهُ ابنَه الى العالم ليدينَ العالم، بل ليُخَلصَ به العالم.

ألأرمس: انه واجب حقا...

نشيدالمناولة: سبحوا الرب من السموات ...

بعد المناولة: إذ قد نظرنا النور الحقيقي ...

SAINT JACOB MELKITE GREEK-CATHOLIC CHURCH

Sunday Divine Liturgy 11:00 a.m. at Holy Angels Byzantine Catholic Church Worship address: 2235 Galahad Road, San Diego, CA 92123 Mailing address: PO Box 231328, San Diego, CA 92193

Phone: 619-333-2772 Web site: stjacobmelkite.org

Fr. Shaun Brown, Administrator <u>E-mail</u>: frshaun@stjacobmelkite.org

To report sexual abuse by clergy, parish personnel or volunteers of the Eparchy of Newton, please call the Victim Assistance Coordinator at 1-800-479-5910.

Saint Jacob Melkite Catholic Church is an Eastern Catholic Community of the Eparchy of Newton, headed by His Grace, Bishop Nicholas. Liturgical services are celebrated in English and Arabic in the Byzantine Rite. The Eparchy (Diocese) is a part of the Patriarchate of Antioch, headed by His Beatitude, Patriarch Joseph. "...and in Antioch the disciples were for the first time called Christians" (Acts 11:26). The Melkite Greek-Catholic Church professes the orthodox faith and maintains full communion with the See of Rome.

St. Jacob Mission Statement: To foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Rite and by safeguarding our Orthodox Faith and Tradition; in order to bring the message of the Living Lord to the faithful and seekers of truth.









