Divine Liturgy of St. John Chrysostom

المسيح فيما بيننا! كائن وسيكون!

St. Jacob Melkite Greek-Catholic Church



كنيسة القديس يعقوب للروم الملكيين الكاثوليك

Serving San Diego Since 1990

بخدمة سان دييغو منذ عام 1990

10th Sunday After the Holy Cross & The Holy Wonderworker, Nicholas, Archbishop of Myra in Lycia

The much-loved St Nicholas was born in the province of Lycia in the southern part of Asia Minor to wealthy parents of Greek decent, affording him the resources to take great care of the poor – for which he is famous. He is thought to have made pilgrimages to Egypt and Palestine when he was a youth, ordained upon his return, and later imprisoned during the Diocletian persecutions; he was released during the reign of Constantine. He is thought to have been a defender of orthodoxy at the Council of Nicaea, in which he participated as the archbishop of Myra. He reposed in the Lord on December 6 in the middle of the 4th century. He is said to have worked many miracles during his life – and even after his death. The majority of his mortal remains were taken by Italian merchants to Bari, with smaller fragments taken to Venice. The Bari fragments exude a miraculous myrrh. Many countries claim him as their patron. He is said to have been the inspiration for the secular Santa Claus. However, while Santa may be much loved by our youth, we emulate St Nicholas for the extraordinary manner by which he lived out the Gospel in his life. And it is through his intercession that we obtain great mercies and blessings from God: Through the prayers of our holy father, Nicholas, Lord Jesus Christ our God, Save us!

Remember in your prayers: All who are sick, suffering or recovering from illness, and especially those isolated by COVID. We pray for those who have fallen asleep before us in the hope of eternal life. Also, we pray unceasingly for deliverance from the current pandemic, remembering especially our elderly, vulnerable, health care workers – some of whom are members of this parish community. We comment to Christ God, as they come in, the names and intentions submitted online.

Health & Safety: Please maintain social distancing, wearing masks and not congregating in the church or environs. Please help us sanitize the inside of the church and restrooms before we leave church for the day. Many thanks and blessings for your support!

Troparion of the Resurrection (2nd tone)

When You descended to death, O immortal Life, * You destroyed Hades by the splendor of Your divinity.* And when You raised the dead from below the earth, * all the heavenly powers cried out to you: * "O Giver of life, Christ our God, glory to You!"

Troparion of St. Jacob, Brother of the Lord (*Tone 4*) As a disciple of the Lord, you received the Gospel, O holy Jacob. As a martyr, you displayed unyielding will. As a brother of God, you have special power with Him. As a hierarch, you have the right of intercession. Intercede, therefore, with Christ God that he may save our souls.

Troparion of St. Nicholas

O Father and Pontiff Nicholas, the holiness of your life was set before your flock as a rule of faith, an example of meekness and a teaching of temperance; wherefore you acquired greatness through humility and spiritual wealth through poverty. Pray to Christ God that He may save our souls.

Kondakion of the Preparation of the Nativity of Our Lord (3rd Tone)

Today the Virgin is on her way to the cave where she will give birth to the eternal Word of God in an ineffable manner. Rejoice, therefore, O Universe, when you hear this news: and glorify with the angels and the shepherds, Him who shall appear as a new child, being God from all eternity.

Epistle: For St. Nicholas, Hebrews 13: 17-21 p. 440, Ar. 495

Our Venerable Father among the Saints NICHOLAS THE WONDERWORKER, Archbishop of Myra in Lycia **PROKIMENON** (Tone 1)

Precious in the Lord's eyes is the death of his holy ones. **Stichon**: How shall I make a return to the Lord for all the good he has done to me?

Reading from the Epistle of St. Paul to the Hebrews

نشيد القيامة: (باللحن الثاني)

لما نزلت الى الموت، أيها الحياة الخالدة، أمت الجحيم بسنى لاهوتك. ولما أقمت الاموات من تحت الثرى، صرخت جميع قوات السماويين: أيها المسيح ألهنا، يا مُعطى الحياة، المجد لك.

طروبارية القديس يعقوب أخى الرب: (بأللحن الرابع)

بما أنكَ تلميذ للرب قبلت الإنجيل، أيها الصدِّيق. وبما أنك شهيد لك عزمٌ لا ينثني، وبما أنك أخ للرب لك الدالَّةُ لديه. وبما أنكَ رئيسُ كهنة لك حقُ الشفاعة. فاشفع إلى المسيح الإله في خلاص نفوسنا.

نشيد للقديس نيقو لاوس: (باللحن الرابع)

لقد اظهرتك حقيقة أعمالك لرعيتك قانون إيمان ومثال وداعة، ومعلم قناعة. لذلك أحرزت بالاتضاع العلى، وبالفقر الغنى، أيها الاب رئيس الكهنة نيقولاوس. فاشفع الى المسيح الاله في خلاص نفوسنا.

نشيد الختام (قنداق) تقدمة ميلاد ربنا يسوع المسيح: (باللحن الثالث)

اليومَ العذراءُ تأتي الى المغارة، لتلدَ الكلمةَ الكائنَ قبل الدهور، ولادة يُعْجزُ بيانُها. فأطربي ايتها المسكونةُ اذا سمعت، ومجدي مع الملائكةِ والرعاة، مَنْ شاءَ ان يظهرَ طِفلاً جديداً. وهو الالهُ الذي قبل الدهور.

رسالة تذكار ابينا الجليل في القديسين نيقولاوس العجائبي رئيس اساقفة ميرا في ليكيا

مقدمة الرسالة

كريمٌ لَدى الربِّ مَوتُ صفيه بماذا نُكافئُ الربُّ عن كلِّ ما أحسن به الينا

عبرانيين (13: 17 -21) ص495

Brethren, obey your superiors and be subject to them, for they keep watch as having to render an account of your souls -- so that they may do this with joy, and not with grief, for that would not be fitting for you.

Pray for us, for we are confident we have a good conscience, since we wish to live uprightly in all things. But I more especially exhort you to do this, that I may be restored to you the sooner.

Now may the God of peace, who brought forth from the dead the great Pastor of the sheep, our Lord Jesus, in virtue of the blood of an everlasting covenant, fit you with every good thing to do his will, working in you what is well pleasing in his sight, through Jesus Christ, to whom is glory, forever and ever. Amen.

ALLELUIA (Tone 1)

Your priests, O Lord, shall be clothed with holiness, and your saintly ones shall shout for joy.

Stichon: For the Lord has elected Sion, he has chosen it for his dwelling.

Gospel: 10th of Holy Cross, Luke 13: 10-17 (Healing of a Crippled Woman)

Page 161 (English) – Page 101 (Arabic)

At that time Jesus was teaching in one of their synagogues on the Sabbath. And behold, there was a woman who for eighteen years had had a sickness caused by a spirit; and she was bent over and utterly unable to look upwards. When Jesus saw her, he called her to him and said to her, "Woman, thou art delivered from thy infirmity." And he laid his hands upon her, and instantly she was made straight, and glorified God. But the ruler of the synagogue, indignant that Jesus had cured on the Sabbath, addressed the crowd, saying, "There are six days in which one ought to work; on these therefore come and be cured, and not on the Sabbath." But the Lord answered him and said, "Hypocrites! Does not each one of you on the Sabbath loose his ox or ass from the manger, and lead it forth to water? And this woman, daughter of Abraham as she is, whom Satan has bound, lo, for eighteen years, ought not she to be loosed from this bond on the Sabbath?" And as he said these things, all his adversaries were put to shame; and the entire crowd rejoiced at all the glorious things that were done by him.

يا إخوة. أطيعوا مُدبريكُم وأخضعوا لهم. فإنهم يَسهَرونَ على نُفُوسِكم سَهَرَ مَن سَيُوَدي حِساباً. حتى يفعلوا ذلكَ بسُرور لا نُفُوسِكم سَهَرَ مَن سَيُوَدي حِساباً. حتى يفعلوا ذلكَ بسُرور لا بكرب. لأنَّ هذا غيرُ نافع لكُم، صلوا مِن أجلنا. فإنَّا واثقونَ بأَن لنا ضميراً صالحاً. إذ نرغَبُ أن نُحسِنَ التَّصرُف في كلِ شيء، أطلبُ اليكم بأشدِ إلحاحٍ أن تفعلوا ذلك. حتى أردَّ إليكُم عاجِلاً، وإلهُ السَّلام. الذي بعثَ مِن بينِ الأمواتِ راعيَ الخِراف العظيم. بدَمِ العَهدِ الأبدي. ربنا يسوع، يُكملُكُم في كلِ عملٍ صالحٍ. حتَّى تعملوا بمشيتهِ. عامِلاً فيكُم ما حسنن لديهِ بيسوعَ المسيح. الذي تعملوا بمشيته. عامِلاً فيكُم ما حسنن لديهِ بيسوعَ المسيح. الذي له المَجدُ الى دهر الدَّاهِرين. آمين.

هلله با

كهنتكَ يا ربُّ يَلبَسونَ البِرِّ. وأبرارُكَ يبتهجون ابتهاجا لأَن الَّربُّ قدِ اختارَ صهيون. اصطفاها مَسكِناً لهُ

فصل من بشارة القديس لوقا الانجيلي البشير (لوقا 13: 10 – 17)

في ذلك الزَّمان، كان يسوغ يُعلِّمُ في أَحدِ المجامع يومَ السبت، وإذا امرأة بها روحُ مرضٍ منذُ ثماني عشرة سنة، وكانت مُنْحَنِيةً لا تستطيعُ أَن تَنْتَصِبَ البَّنَّة. فلمَّا رآها يسوغُ دعاها وقالَ لها: يا أمرأه أنتِ مُطلَقة من مرضكِ. ووضعَ يدَيةِ عليها، وفي الحالِ انتَصبَتْ وجعَلت تمجِّدُ الله فقالَ رئيسُ المجمَعِ للجَميع، وهو مُعتاظٌ لإبراءِ يسوعَ في السَّبت: لكُم سِتَّةُ أيَّامٍ ينبغي العَمَلُ فيها، فقيها تأتونَ وتَسْتَشفُونَ، لا في يومِ السَّبت. فأجابهُ الربُّ وقال: يا مُرائي، أما يَحُلُ كلُّ واحدٍ منكم تُورَهُ أو حِمارَهُ في السبتِ من المُذودِ وينطلقُ بهِ فيسقيهِ؟ وهذِهِ ابنَهُ ابراهيمَ التي ربطَها المُنطِأنُ منذُ ثماني عشرة سنة، أما كانَ ينبغي أن تُطلقَ من هذ السِّبطانُ منذُ ثماني عشرة سنة، أما كانَ ينبغي أن تُطلقَ من هذ الرباطِ يومَ السبت؟ ولمَّا قالَ هذا، خَزيَ جميعُ مقاوميهِ، وقَرحَ الجمعُ مقاوميهِ، وقَرحَ الجمعُ على يَدِه.

ألأرمس: انه واجب حقا...

نشيدالمناولة: سبحوا الرب من السموات ...

بعد المناولة: إذ قد نظرنا النورالحقيقي ...

Hirmos: It is truly right ...

Kinonikon: Praise the Lord ...

Post-communion Hymn: We have seen the true light ...

SAINT JACOB MELKITE GREEK-CATHOLIC CHURCH

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Saint Jacob Melkite Catholic Church is an Eastern Catholic Community of the Eparchy of Newton, headed by His Grace, Bishop Nicholas. Liturgical services are celebrated in English and Arabic in the Byzantine Rite. The Eparchy (Diocese) is a part of the Patriarchate of Antioch, headed by His Beatitude, Patriarch Joseph. "...and in Antioch the disciples were for the first time called Christians" (Acts 11:26). The Melkite Greek-Catholic Church professes the orthodox faith and maintains full communion with the See of Rome.

St. Jacob Mission Statement: To foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Rite and by safeguarding our Orthodox Faith and Tradition; in order to bring the message of the Living Lord to the faithful and seekers of truth.

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