

St. Jacob Melkite Greek-Catholic Church

Serving San Diego Since 1990



كنيسة القديس يعقوب للروم الملكيين الكاثوليك

بخدمة سان دييغو منذ عام 1990

The 6th Sunday After the Holy Cross & Holy Martyrs Marcian & Martyrius

Marcian and Martyrius were notaries (i.e., secretaries) of Paul the Confessor, Patriarch of Constantinople. Heretics, Arians to be exact, assassinated the patriarch and the patriarchal see was usurped by a heretic. The Arians sought to corrupt Marcian and Martyrius, offering the two treasure and ecclesiastical offices. The pious men remained steadfast in their true faith and were martyred by the heretics in 335 AD.

Remember in your prayers: All who are sick, suffering or recovering from illness and those isolated by COVID. We pray for those who have fallen asleep before us in the hope of eternal life, especially **Emile Shahtout** (3rd and 9th Memorial Service today). Also, we pray unceasingly for deliverance from the current pandemic, remembering especially our elderly, vulnerable, health care workers – some of whom are members of this parish community. We comment to Christ God, as they come in, the names and intentions submitted online.

Services & Sacraments: Due to COVID, our Sunday liturgy is limited to 25% capacity of the building or about 35-45 faithful souls. We will still live-stream liturgy. We very much appreciate your spiritual and temporal support. We look forward to the time when we can all worship as one parish family again. Preparation for the **Holy Mysteries of Matrimony and Christian Initiation** for **active and participating members of the mission** is a right and privilege. This is a right and privilege that may be extended to certain family members of active and participating members of St Jacob's mission. For inactive and non-participating members of the mission please indicate your intentions to "return to the fold" and we'll begin discussing future plans for weddings, baptisms, and the like.

Health & Safety: Please maintain social distancing, wearing masks and not congregating in the church or environs. Please help us sanitize the inside of the church and restrooms before we leave church for the day. Many thanks and blessings for your support!

Troparion of the resurrection (4th tone)

The women disciples of the Lord, having learned from the angel the joyful announcement of the resurrection, and having rejected the ancestral sentence, proudly told the apostles: "Death is despoiled. Christ God is risen, bestowing to the world great mercy."

Troparion of St. Jacob, Brother of the Lord (Tone 4)

As a disciple of the Lord, you received the Gospel, O holy Jacob. As a martyr, you displayed unyielding will. As a brother of God, you have special power with Him. As a hierarch, you have the right of intercession. Intercede, therefore, with Christ God that he may save our souls.

Kondakion:

O never failing Protectress of Christians and their ever present intercessor before the Creator, despise not the petitions of us sinners, but in your goodness extend your help to us who call upon you with confidence. Hasten, O Mother of God, to intercede for us, for you have always protected those who honor you.

Epistle GAL 2:16-2 The 21st. Sunday after Pentecost

PROKIMENON (Tone 4) Ps.103: 24, 1

How great are your works, O Lord! In wisdom you have wrought them all.

Stichon: Bless the Lord. O my soul! You are very great indeed, O Lord my God!

READING from the Epistle of St. Paul to the Galatians BRETHREN, we know man is not justified by the works of the Law, but by faith in Jesus Christ. Hence, we also believe in Christ Jesus, that we may be justified by faith in Christ, and not by the works of the Law, because by the works of the Law no man will be justified. But if, while we are seeking to be justified in Christ, we ourselves also are found sinners, is Christ therefore the minister of sin? By no means. For if I rebuild the things I destroyed, I make myself a sinner. For through the Law I have died to the Law that I may live for God. With Christ I am nailed to the cross. It is now no longer I who live, but Christ is living in me. And the life I now live in the flesh, I live

نشيد القيامة: (باللحن الرابع)

إن تلميذات الرب تعلمن من الملاك بشرى القيامة البهيجة. ونبذن القضاء على الجدين، وقلن للرسلي مقخرات: لقد سلب الموت، ونهض المسيح الإله، واهباً للعالم عظيم الرحمة.

طروبارية القديس يعقوب أخي الرب: (باللحن الرابع)

بما أنك تلميذ للرب قبلت الإنجيل، أيها الصديق. وبما أنك شهيد لك عزم لا ينتهي، وبما أنك أخ للرب لك الدالة لديه. وبما أنك رئيس كهنة لك حق الشفاعة. فاشفع إلى المسيح الإله في خلاص نفوسنا.

نشيد الختام (القنداق):

يا نصيرة المسيحيين التي لا تُخزي، ووسيطتهم الدائمة لدى الخالق، لا تعرضي عن أصوات الخطة الطالبين إليك. بل بما أنك صالحة، بادري إلى معونتنا، نحن الصارخين إليك بإيمان: هلمي إلى الشفاعة، وأسرعى إلى الابتهاال، يا والدة الإله المحامية دائماً عن مكرميك.

مقدمة الرسالة

ما اعظم أعمالك يا رب، لقد صنعت جميعها بحكمة باركي يا نفسي الرب، أيها الرب إلهي لقد عظمت جداً

الرسالة (غلاطية 2: 16-21)

يا إخوة، لعلنا بأن الانسان لا يُبرَّر بأعمال الناموس، بل انمَّا بالإيمان بيسوع المسيح، نحن أيضًا أممًا بالمسيح يسوع، لكي نُبرَّر بالإيمان بالمسيح لا بأعمال الناموس. إذ لن يُبرَّر بأعمال الناموس أحدٌ من ذوي الجسد. فإن كنَّا، ونحن طالبون التبرير في المسيح، نوجدُ نحن أيضًا خطاة، أفيكون المسيح خادمًا للخطية؟ حاشي. فإن عدتُ أبنِي ما قد هدمتُ، جعلتُ نفسي متعدياً. لأنني بالناموس مُتُّ للناموس، لكي أحيأ الله. اني مصلوبٌ مع المسيح. وأنا حيٌّ، لا أنا بعد، انما المسيح حيٌّ فيّ، وما أحيأ الآن في الجسد، أنما أحيأ في الايمان بابن الله، الذي أحبني

وبَدَّلَ نَفْسَهُ عَنِّي

هَلْلُويا

استلَّ وسِرَّ الى الامام، واملِكْ في سبيلِ الحقِّ والدِّعَةِ والبرِّ،
فتهديك يمينك هدياً عجبياً
أحببت البرَّ وأبغضت الإثم، لذلك مسحك الله بذهن البهجة أفضل
من شركائك

within the faith in the Son of God who loved me and gave himself up for me.

ALLELUIA (Tone 4) Ps.44: 5, 8

String your bow, go forth, reign for the sake of truth, meekness and righteousness, and your right hand shall lead you wonderfully.

Stichon: You loved righteousness and hated iniquity: therefore God, your God, anointed you with the oil of joy above your companions.

Gospel Luke 8:27-39

The Holy Gospel according to St. Luke the Evangelist

At that time when Jesus came to the country of the Gerasenes there met Him a certain man who for a long time was possessed by a devil, and wore no clothes, and lived in the tombs, not in a house. And when he saw Jesus, he fell down before Him, and crying out with a loud voice said, "What have I to do with Thee, Jesus, Son of the most high God? I pray Thee, do not torment me." For he was charging the unclean spirit to go forth from the man. For many times it had laid hold of him; and he was bound with chains and fetters, and kept under guard, but he would break the bonds asunder, and be driven by the devil into the deserts. And Jesus asked him, saying, "What is thy name?" And he said, "Legion," because many devils had entered into him. And they entreated Him not to command them to depart into the abyss. Now a herd of many swine was there, feeding on the mountainside. And they kept entreating Him to give them leave to enter into them. And He gave them leave. And the devils came out from the man and entered into the swine; and the herd rushed down the cliff into the lake and were drowned. And when the swineherds saw what had happened, they fled and reported it in the town and in the country; and people came out to see what had happened. And they came to Jesus, and found the man from whom the devils had gone out sitting at His feet, clothed and in his right mind; and they were afraid. And those also who had seen it reported to them how he had been saved from Legion. And all the people of the Gerasene district besought Him to depart from them; for they were seized with great fear. And He got into a boat and went back. But the man from whom the devils had gone out prayed Him that he might remain with Him. But Jesus sent him away, saying, "Return to thy house, and tell all that God has done for thee." And he departed, proclaiming throughout the whole town all that Jesus had done for him.

Hirmos: It is truly right ...

Kinonikon: Praise the Lord ...

Post-communion Hymn: We have seen the true light ...

الأرمس: انه واجب حقا...

نشيد المناولة: سبحوا الرب من السموات ...

بعد المناولة: إذ قد نظرنا النور الحقيقي ...

SAINT JACOB MELKITE GREEK-CATHOLIC CHURCH

Sunday Divine Liturgy 11:00 a.m. at Holy Angels Byzantine Catholic Church

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Fr. Shaun Brown, Administrator

Deacon Antoine Kabbane, Associate

Saint Jacob Melkite Catholic Church is an Eastern Catholic Community of the Eparchy of Newton, headed by His Grace, Bishop Nicholas. Liturgical services are celebrated in English and Arabic in the Byzantine Rite. The Eparchy (Diocese) is a part of the Patriarchate of Antioch, headed by His Beatitude, Patriarch Joseph. "...and in Antioch the disciples were for the first time called Christians" (Acts 11:26). The Melkite Greek-Catholic Church professes the orthodox faith and maintains full communion with the See of Rome.

St. Jacob Mission Statement: To foster a Catholic and Godly renewal with worship through the awe-inspiring Liturgy of the Byzantine Rite and by safeguarding our Orthodox Faith and Tradition; in order to bring the message of the Living Lord to the faithful and seekers of truth.

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