

St. Jacob Melkite Greek-Catholic Church

Serving San Diego Since 1990



كنيسة القديس يعقوب
للروم الملكيين الكاثوليك
بخدمة سان دييغو منذ عام 1990

The Glorious Resurrection of Our Lord God and Savior Jesus Christ

This is the Feast of Feasts, marking Christ's ultimate victory over sin and death. It is his death and resurrection we mystically join in our baptisms. Our liturgies are different from this day forward, throughout the Paschal season: The Invocation to the Holy Spirit ("Heavenly King...") and "Glory to God in the highest ... Lord, You shall open my lips ..." are replaced by "Christ is risen ..." (3 times). After Blessed is the Kingdom ... : "Christ is risen ..." (3 times). Today, after the initial blessing of the liturgy, we again sing, "Christ is risen ..." is repeated after each of the four Psalm verses while the Holy Altar is censed. "Glory be ... Christ is risen ... Now and always ... Christ is risen ..." Finally, the celebrant chants: "Christ is risen from the dead and by his death He has trampled upon death ..." The People pick-up: ... "and has given life to those who are in the tombs." "Christ is Risen!" is a refrain we will sing much during this liturgy and throughout Pascha.

Remember in your prayers: All who are sick, suffering or recovering from illness, especially Azar Mansour. Those who have fallen asleep before us in the hope of resurrection, especially Nazhat Sabbagh and Wasfi Mansour. We pray unceasingly for deliverance from the current pandemic, remembering especially our elderly, vulnerable, health care workers – some of whom are members of this parish community.

Good Stewards: All who continue to support the church from the comfort of their homes, whether by donating or participating in live streams or otherwise. Hanna Maria for supplying palms for last Sunday's service.

Services: Divine Liturgies will begin at **11:30am** to allow time for Holy Angels to finish. Please check your email and Facebook for updates regarding worship services. We will follow Holy Angels' direction for services we hold in church and pass updates to you ASAP.

Antiphon Prayer

Almighty Word of God, Who rose from the tomb and appeared to your beloved ones, show us the prints of the nails and the wound of your side. Strengthen our faith so that we April confess before the world that by your suffering, You healed the sufferings of our souls and by your glorious Resurrection, you granted mankind a pledge of their own resurrection.

For You are our Light and our Resurrection, O Christ God, and to You we render glory and to your Eternal Father and your All-holy, Good and Life-giving Spirit, now and always and forever and ever.

People: Amen

Antiphons of the Feast

1- Shout joyfully to God, all you on earth.

Through the prayers of the Mother of God, O Savior save us!

- 2- Sing praise to the glory of his name; proclaim his glorious praise.
- 3- Say to God how tremendous are your deeds! For your great strength your enemies fawn upon You.

Entrance Hymn:

In the assemblies bless God, the Lord, from Israel's wellsprings. O Son of God, Who are risen from the dead...

Troparion of Pascha, 3 times

Christ is risen from the dead and by His death He has trampled upon death; and has given life to those who are in the tombs.

Hipacoi of Pascha

Mary and her companions went forth before dawn. They found the stone rolled away from the tomb and heard the angel say, "Why do you seek Him as a man among the dead, when He is in eternal splendor? Behold, the shroud is laid aside. Hasten and proclaim to the world that the Lord is risen and has put Death to death, for He is the Son of God, the Savior of mankind.

Kondakion of Pascha

Though You went down in the tomb, O immortal One, You overthrew the power of Hades and rose victorious, O Christ God. You greeted the ointment bearing women, saying "Rejoice!" You gave peace to Your apostles, and to those who had Fallen resurrection.

Instead of the Trisagion:

All of you who have been baptized...

صلاة الأنديفوننة

أيها الكلمة القدير، يا من قام من القبر وأتى أحبائه، أرنا آثارَ المسامير وطعنة جنبك، وثبتت إيماننا، لكي نعترف أمام الجميع بأنك تألمت فشفيت آلام نفوسنا، وقمت من بين الأموات فوهبت للعالم عربونَ القيامة بقيامتك المجيدة.

لأنك أنت نورنا وقيامتنا، أيها المسيح الإله، واليك نرفعُ المجد، وإلى أبليك الأزلي وروحك القدوس، الآن وكلَّ أوان وإلى دهر الدهرين.

الشعب: آمين

1. هللو للرب يا جميع الارض

بشفاعة والدة الاله يا مخلص خلصنا

2. ألا اشيدوا باسمه. اجعلوا تسبيحه مجيداً

3. قولوا لله ما ارهب أعمالك. ولعظم قدرتك يتملكك أعداؤك

ترنيمة الدخول:

في المجامع باركوا الله الرب من ينابيع إسرائيل. خلصنا يا ابن الله يا من قام من بين الاموات نحن المرمنين لك هلوليا

نشيد العيد باللحن الخامس (3 مرات)

المسيح قام من بين الاموات ووطيء الموت بالموت ووهب الحياة للذين في القبر

الابياكوني باللحن الرابع

سبقت الصبح اللواتي كن مع مريم، فوجدن الحجر مُدحرجاً عن القبر. وسمعن من الملاك: لم تطلبن من هو في الضوء الأزلي بين الموتى كإنسان؟ أنظرن لفائف الأكفان. أسرعن وبشرن العالم بأن الرب قد قام وأمات الموت، لأنه أبن الله المخلص جنس البشر.

القنداق باللحن الثاني (أو الثامن)

وإن نزلت إلى القبر يا من لا يموت، فقد نقضت قدرة الجحيم وقمت كظافر، أيها المسيح الإله. وللنسوة حاملات الطيب قلت أفرحن. ولرسلك وهبت السلام، يا مانح الواقعين القيام.

بدل التريصاجيون نرنم:

أنتم الذين بالمسيح اعتمدتم. المسيح قد لبستم. هلوليا.

The Epistle: Acts of the Apostles: 1: 1-9

PROKIMENON (Tone 8) Ps.117: 24, 1

This is the day the Lord has made: let us be glad and rejoice in it!

Stichon: Give praise to the Lord, for he is good, for his mercy endures forever.

READING from the Acts of the Apostles

In the preceding book, Theophilus, I was concerned with everything Jesus did and taught from the beginning, until the day he was taken up, after giving commandments through the Holy Spirit to the apostles he had chosen. To them also he showed himself alive after his passion by many proofs, appearing to them during forty days and speaking about God's kingdom. And while eating with them, he told them not to leave Jerusalem, but to wait for the Father's promise, "of which you have heard," he said, "by my mouth. For while John baptized with water, you shall be baptized in the Holy Spirit within a few days."

Now, those gathered there questioned him, asking, "Lord, is it now that you will restore the kingdom to Israel?" But he answered them, "It is not for you to know the times or the proper moments the Father has set by his own authority. But you shall receive power when the Holy Spirit comes upon you, and you shall be witnesses to me in Jerusalem, and in Judea and Samaria, and even to the very ends of the earth."

ALLELUIA (Tone 4) Ps.101: 13; 32: 13

You shall arise and have mercy upon Sion, for the time to pity her, the right time has come.

Stichon: The Lord has looked down from heaven upon all the sons of men.

Gospel of Pascha:

In the beginning was the Word, and the Word was with God; and the Word was God. He was in the beginning with God. All things were made through him, and without him was made nothing that has been made. In him was life, and the life was the light of men. And the light shines in the darkness; and the darkness grasped it not. There was a man, one sent from God, whose name was John. This man came as a witness, to bear witness concerning the light, that all might believe through him. He was not himself the light, but was to bear witness to the light. It was the true light that enlightens every man who comes into the world. He was in the world, and the world was made through him, and the world knew him not. He came to his own, and his own received him not. But to as many as received him he gave the power of becoming children of God; to those who believe in his name: who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelled among us. And we saw his glory (glory as of the only-begotten of the Father) full of grace and of truth. John bore witness concerning him, and cried, "This was the one of whom I said, 'He who is to come after me has been set above me, because he was before me.'" And of his fullness we have all received, grace for grace. For the Law was given through Moses; grace and truth came through Jesus Christ.

Hirmos:

The angel cried out to the one who is full of grace: "Hail, O immaculate Virgin!" Hail again, for on the third day your Son is risen from the tomb on the third day.

Shine, shine, O New Jerusalem, for the glory of the Lord has shown upon you. Rejoice and be glad, O Sion; and you, O pure one, O Mother of God, exult in the resurrection of the One to whom you gave birth.

Kinonikon: Receive the Body of Christ and taste the Source of Immortality. Alleluia

Post-communion Hymn: Christ is risen ... (once)

Instead of Blessed be the name of the Lord...: Christ is risen... (3 times)

مقدمة الرسالة

هذا هو اليوم الذي صنعه الرب، فلنبتهج ونفرح به اعترفوا للرب فإنه صالح. لأن إلى الابد رحمته

الرسالة (أعمال الرسل 1: 1-9)

قد أنشأت الكلام الأول يا ثاوفيلس، في جميع الأمور التي أبتدأ يسوع يعملها ويُعلم بها، إلى اليوم الذي صعد فيه. من بعد أن أوصى بالروح القدس الرسل الذين اصطفاهم، الذين أراهم أيضاً نفسه حياً بعد تألمه ببراهين كثيرة. وهو يتراءى لهم مدة أربعين يوماً ويكلمهم عما يخص ملكوت الله. وفيما هو يأكل معهم أوصاهم، أن لا تبرحوا من اورشليم. بل انتظروا موعد الأب الذي سمعتموه مني. فإن يوحنا إنما عمد بالماء. أما أنتم فستعمدون بالروح القدس بعد هذه الأيام بقليل. فسأله المجتمعون قائلين: يارب أفي هذا الزمان ترد الملك إلى إسرائيل؟ فقال لهم. ليس لكم أن تعرفوا الأوقات والأزمنة التي جعلها الأب في سلطانه الخاص، لكنكم ستتألون قوة بحلول الروح القدس عليكم. فتكونون لي شهوداً في اورشليم. وفي جميع اليهودية والسامرة وإلى أقاصي الأرض.

هللوا

أنت يارب تقوم وترأف بصهيون لأنه حان وقت الرافة بها. والوقت قد حضر

الرب من السماء نظر، فأبصر جميع بني البشر.

الانجيل

في البدء كان الكلمة. والكلمة كان عند الله. وكان الكلمة الله. هذا كان في البدء عند الله. كل به كون. وبغيره لم يكون شيء مما كون. فيه كانت الحياة. والحياة كانت نور الناس، والنور يضيء في الظلمة. والظلمة لم تدركه. كان رجل مرسل من الله اسمه يوحنا، هذا جاء للشهادة لكي يشهد للنور. حتى يؤمن الجميع بواسطته. لم يكن هو النور بل كان ليشهد للنور. كان النور الحقيقي الذي يُبهر كل إنسان أت إلى العالم، كان في العالم والعالم به كون. والعالم لم يعرفه. أتى إلى خاصته وخاصته لم تقبله فأما كل الذين قبلوه فأعطاهم سلطاناً أن يكونوا أبناء الله. الذين لا من دم ولا من مشيئة لحم، ولا من مشيئة رجل، لكن من الله ولدوا. والكلمة صار جسداً وحلّ فينا. وقد أبصرنا مجده مجد وحيد من الأب، مملواً نعمة وحقاً. ويوحنا شهد له وصرخ قائلاً: هذا هو الذي قلت عنه إن الذي يأتي بعدي قد كان قبلي لأنه أقدم مني. ومن امتلأه نحن كلنا أخذنا، نعمة مكان نعمة، لأن الناموس أعطي بموسى. وأما النعمة والحق فبيسوع المسيح قد حصلنا.

نشيد لوالدة الإله باللحن الاول

ان الملاك خاطب الممتلئة نعمة: أيتها العذراء النقية افرحي. وايضاً اقول افرحي، لأن ابنك قد قام من القبر في اليوم الثالث أستنيري أستنيري. يا اورشليم الجديدة. لأن مجد الرب قد أشرق عليك. افرحي الآن وابتهجي يا صهيون. وأنت يا نقيّة يا والدة الإله افرحي بقيامة ولدك.

ترنيمة المناولة:

جسد المسيح خذوا. والينبوع الذي لا ينضب ذوقوا. هللوا

بدل (لقد نظرنا ...) يرئم المسيح قام

بدل (ليكن اسم الرب مباركاً...) يرئم المسيح قام (3 مرات)

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