

St. Jacob Melkite Catholic Community

Serving San Diego Since 1990

Third day of celebration of the NATIVITY of the Most Holy MOTHER OF GOD



Synaxarion for the Feast of the Nativity of the Theotokos is on page 6.

Saints of the Day

Commemoration of the Holy Martyrs MENODORA, METRODORA and NYMPHODORA

These three martyrs are believed to have been sisters. They were put to death for the faith in Bithynia, under Galerius Maximianus, probably between the years 303 and 311.

Holy Mysteries

Mysteries of Christian Initiation: 1 month advance notice. Parents and Sponsors must be practicing Catholics and properly registered in a parish.

Mystery of Holy Crowning: 6 months advance notice. Required: One meeting with Fr. Rezkallah and participation in a marriage preparation program approved by the Catholic Church.

Mystery of Reconciliation: Before or after any service or by appointment

Mystery of Holy Unction: Available for those who are ill or anticipating an operation.

Please remember in your prayers: Those affected by Hurricanes Harvey and Irma and the earthquake in Mexico. Those who are recovering from injury or illness, especially Fr. Rezkallah Samaan, Samir Shamieh, Rami Maria and Laila Khbais.

Know someone in need of a prayer? Please notify Fr. Rezkallah by Wednesday to ensure they are included in the following Sunday's special intentions. Reach Fr. Rezkallah online by visiting https://stjacobmelkite.org/prayer-request or by telephone at 858-987-2864.

Are you a visitor? Welcome! Please take a moment to fill out a visitor information form near the entrance of the church after the Divine Liturgy.

Good Stewards: All who helped reserve the fire pit for yesterday's bonfire and those who helped organize or brought the firewood, food, utensils or equipment needed to make it a successful event. May God grant to all His faithful stewards abundant blessings.

Special Collection TODAY: His Grace, Bishop Nicholas has asked each parish and mission to take an emergency special collection for support of the humanitarian, pastoral and Church reconstruction needs arising from Hurricane Harvey. A second offering basket will be passed around toward the end of today's Liturgy for this good cause. Please be generous.

Vocations Visit Delayed: Today's visit from Archimandrite John Azar has been delayed due to an unexpected passing away of a parishioner in his community. May God grant rest to the soul of the departed.

New Year's Eve 2018: Tickets are on sale now for our New Year's Eve Party! Table reservations are first-come, first-served, so don't delay buying your tickets! See page 7 for the flyer.

LIT Bible Study Tomorrow: Monday, September 11, at St. Paul Syriac Orthodox Church in Santee. Starts at 7pm.

Choir Practice Tomorrow: Monday, September 11, in the Holy Angels Church Catechetical Center. Starts at 7pm.

O LORD GOD, BLESS THE SACRIFICIAL WORSHIP & STEWARDSHIP OF YOUR FAITHFUL SERVANTS

Summary of offerings made on Sunday, September 3

Tithes and Sacrificial Offerings: Envelopes returned: 17

Electronic giving: \$25, Basket collection: \$922, Memorial: \$100,

Stipends: \$500, Social hour: \$53, Total tithes: \$1,500

Average weekly expenses: \$1,200

Average offerings made: Members: \$24.02, Visitors: \$12.75

Are you a member or a visitor? Members have offering

envelopes. If you consider yourself a member and don't have

offering envelopes, please see Rami Maria.

<u>Tithe</u>: Represents 10% of our gross income returned to God. Sacrificial giving represents a gift that is a true sacrifice for us to give.

Attendance: 70

1 member gave \$500

1 member gave \$200

2 members gave \$100

1 member gave \$50

4 members gave \$40

1 member gave \$30

2 members gave \$25 5 members gave \$20

2 members gave \$15

2 members gave \$10

1 member gave \$10

Visitors gave \$102

Youth Group: Please see Dani Maria if you are interested in joining Living In Truth (LIT).

Choir Practice: Please see Suha Maria if you would like to join the English or Arabic choirs.

Parish Advisory Council: Rami Maria (Chairman), Max Samaan (Vice-Chairman), Rose Habash (Secretary), Majeda Maria (Ladies Society Chairwoman), Waled Qamoh, Rana Metri and Micheline Haggar.

Volunteers needed! Please sign up with Fr. Rezkallah or Rami Maria for the unassigned tasks below. For social hour preparation and clean-up, please see Hala Shahtout.

Epistle Reading: The sign up sheet for those who would like to read the Epistle is in the white binder on the podium with the visitor information forms in the church narthex.

Volunteer Schedule

(please sign up with Fr. Rezkallah if your family would like to volunteer)

Task	Responsible Member(s)			
Epistle Reading	EN:	AR:		
Welcoming Visitors	Max Samaan			
Gospel Bearing	EN:	AR: Adli Hanna		
Social hour	Mary Hanna			
Epistle Reading	EN:	AR:		
Welcoming Visitors	Waled Qamoh			
Gospel Bearing	EN:	AR:		
Social hour	Abeer Maayah			
	Epistle Reading Welcoming Visitors Gospel Bearing Social hour Epistle Reading Welcoming Visitors Gospel Bearing	Epistle Reading EN: Welcoming Visitors Max Samaan Gospel Bearing EN: Social hour Mary Hanna Epistle Reading EN: Welcoming Visitors Waled Qamoh Gospel Bearing EN:		

Divine Liturgy of St. John Chrysostom

Hymns:

Troparion of the resurrection (5th tone)

Let us, O faithful, praise and worship the word, coeternal with the Father and the Spirit, born of the Virgin for our Salvation, for He was pleased to be lifted in the flesh upon the cross, and to endure death, and to raise the dead by His glorious resurrection.

نشيد القيامة باللحن الخامس

لننشد نحن المؤمنين ونسجد للكلمة، الأزلي مع الآب والروح، المولود من العذراء لخلاصنا. لأنه ارتضى أن يصعد بالجسد على الصليب، ويحتمل الموت، وينهض الموتى بقيامته المجيدة.

Troparion of St. Jacob, Brother of the Lord (4th Tone)

As a disciple of the Lord, you received the Gospel, O holy Jacob. As a martyr, you displayed unyielding will. As a brother of God, you have special power with Him. As a hierarch, you have the right of intercession. Intercede therefore with Christ God that he may save our souls.

طروبارية القديس يعقوب أخي الرب (شفيع الرعية)

بما أنكَ تلميدٌ للرب قبلتَ الإنجيل، أيها الصدِّيق. وبما أنك شهيدٌ لك عزمٌ لا ينثني، وبما أنك أخٌ للرب لك الدالهُ لديه. وبما أنكَ رئيسُ كهنة لك حقُ الشفاعة. فاشفع إلى المسيح الإله في خلاص نفوسنا

Kondakion of the Nativity of the Theotokos (4th tone)

Through your holy birth, O Immaculate One, Joachim and Anne were delivered from the shame of childlessness, and Adam and Eve from the corruption of death. Your people, redeemed from the debt of their sins, cry out to you to honor your birth: "the barren one gives birth to the Mother of God the Sustainer of our life!"

قنداق الختام لميلاد السيدة باللحن الرابع

ان يواكيمَ وحنة من عار العقر أطلقا، وآدمَ وحواءَ من فسادِ الموتِ أعتِقا، بمولدِكِ المقدَّسِ أيتها الطاهرة. فله يُعيّدُ شعبُكِ أيضاً، وقد أنقِذ من تَبِعَةِ الزلاّت، صارخًا اليك: العاقرُ تَلِدُ والدةَ الالهِ مُغدّيةَ حياتِنا. **Epistle** Gal 6:11-18, Page 388 (236) (English) – Page 439 (266) (Arabic)

PROKIMENON (Tone 6) Ps 27:9,1

O Lord, save Your people and bless Your inheritance!

Stichon: To You, O Lord, I have called: O my Rock, be not deaf to me!

READING from the Epistle of St. Paul to the Galatians

BRETHREN, see with what large letters I am writing to you with my own hand! All those who want to please in a human way are forcing you to be circumcised merely to avoid persecution because of the cross of Christ. For not even the circumcised observe the Law: but they want you to be circumcised that they may boast of your subjection to external rites. But as for me, God forbid that I should glory save in the cross of our Lord Jesus Christ, through Whom the world is crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision but a new creation is of any account. And whoever follow this rule, peace and mercy be upon them and on God's Israel. From now on, let no man give me trouble, for I bear the marks of the Lord Jesus in my body. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

ALLELUIA (Tone 1) Ps 88:20-22

I have exalted one chosen out of my people. I have found David my servant, and anointed him with holy chrism.

Stichon: For my hand shall support him, and my arm shall make him strong.

الاحد الذي قبل عيد رفع الصليب

مقدمة الرسالة (المقدمة وهللويا، للاحد الذي قبل عيد رفع الصليب)

خلِص يا ربُّ شعبك، وبارك ميراتك

إليكَ يا ربُّ أصرخ، إلهي لا تتصامم عني

الرسالة (غلاطية 6: 11 – 18)

يا اخوة، أنظروا بأيّ حروف كتبت لكم بيدي. ان جميع الذين يُريدونَ أن يُرضوا بحسب الجسد، هؤلاء يُلزموكم أن تختّنوا. وانما ذلك لئلاً يضُطهدوا من أجل صليب المسيح. لان المختونينَ أنفسهم لا يَحفظونَ الناموس، لكنّهم يُريدون أن تختّنوا ليَقْتَخروا بأجسادِكم. أما أنا فحاشى لي أن افتختر َ إلاَ بصليب ربنا يسوعَ المسيح، الذي به صلّب العالم لي، وأنا صلّبت للعالم. لانه في المسيح يسوعُ لا يستطيعُ الختانُ شيئاً ولا القَلف، بل الخليقةُ الجديدة. وكلُ الذين يسلكونَ هذه الطريقة، عليهم السلامُ والرحمة، وعلى اسرائيل الله. فلا يُعَيِّني أحدٌ فيما بعد، لاني حاملٌ في جسدي سماتِ الربّ يسوع. نعمةُ ربّنا يسوعَ المسيح مع روحِكم أيها الاخوةُ، آمين.

رفعتُ مختاراً من شعبي، وجدتُ داودَ عبدي، بزيتٍ مقدَّسِ مسحتهُ

لان يدي تعضده، وساعدي يقويه

Gospel John 3:13-17 (pg. 279 English, pg. 182 Arabic) The Son of Man must be lifted up... SUNDAY BEFORE THE FEAST OF THE HOLY CROSS

The Lord said, "No one has gone up into heaven except the one who has come down from heaven: the Son of Man who is in heaven. And as Moses lifted up the serpent in the desert, even so must the Son of Man be lifted up, that those who believe in him may not perish, but may have life everlasting." For God so loved the world that he gave his only-begotten Son, that those who believe in him may not perish, but may have life everlasting. For God did not send his Son into the world in order to judge the world, but that the world might be saved through him.

انجيل الاحد الذي قبل عيد الصليب

الانجيل (يوحنا 3: 13 – 17)

قال الرب: لم يصعد احدٌ الى السماء، إلا الذي نزلَ من السماء، ابنُ البشر الكائنُ في السماء. وكما رفعَ موسى الحيَّة في البرية، هكذا ينبغي ان يُرْفَعَ ابنُ البشر، لكي لا يهلكَ كلُّ من يؤمن به، بل تكونَ له الحياة الابدية. هكذا لحب الله العالم، حتى إنهُ بذلَ ابنَه الوحيد، لكي لا يهلكَ كلُّ من يؤمنُ به، بل تكونَ له الحياة الابدية، لانه لم يرسل اللهُ ابنَه الى العالم ليدينَ العالم، بل ليُخَلصَ به العالم.

Hymn to the Theotokos: "It is truly right ..."

نشيد لوالدة الاله: "انه واجب حقا..."

Kinonikon: "Praise the Lord ..."

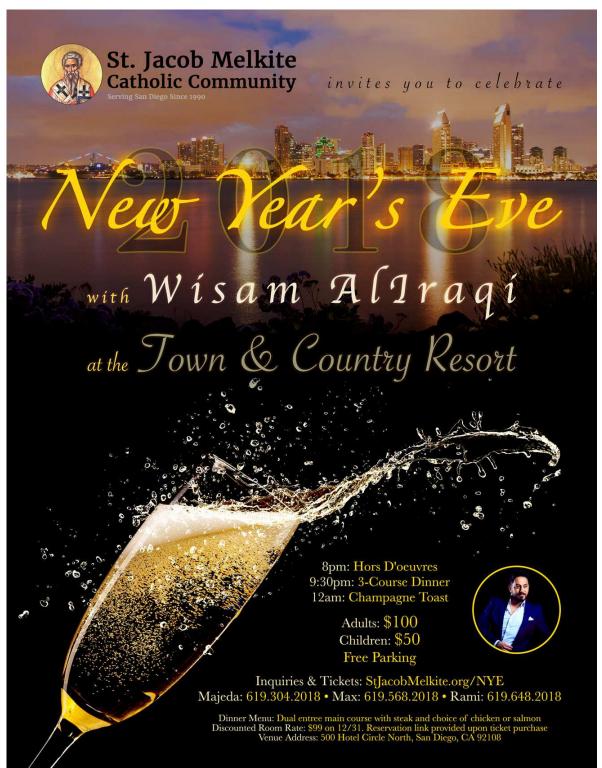
بعد المناولة: إذ قد نظرنا النور الحقيقي... "... We have seen the true light"

The Nativity of our Most Holy Lady, the Theotokos and Ever-Virgin Mary

This feast in its origin was that of the dedication of Saint Ann's Church in Jerusalem, in the place where tradition places the home of Saints Joachim and Anne, where the Virgin was born. This feast was later adopted by Byzantium and, in the Seventh Century, by Rome.

According to an ancient tradition, inserted in an apocryphal writing of the Second century (The Nativity of Mary) and later taken up again in the proto-gospel of James, Joachim and Ann, who did not have children, received a visit from an angel of the Lord, who announced to them the conception of a daughter who was reserved for an exceptional destiny. After their daughter's birth, they carefully looked after her education until the day when they could take her to the temple where the virgin-child would live, miraculously nourished by an angel.

The Divine Liturgy invites us to especially consider the participation of Mary in the redemptive work. Mary is the collaborator of her Son, by the very fact that she conceived and begot Him. Destined before all ages for the accomplishment of this marvelous work, she represents herself from the day of her birth as the spotless one. Saint John Damascene cries out, addressing himself to the parents of the Virgin: "Blessed pair, all creation is indebted to you. Indeed, it is by you that she could offer to the Creator a gift above all gifts, the chaste mother, who alone was worthy of this Creator. Rejoice, Joachim, as the Son is born to us by your daughter."



SAINT JACOB MELKITE (BYZANTINE) CATHOLIC COMMUNITY

Sunday Divine Liturgy 11 a.m. at Holy Angels Byzantine Catholic Church

Worship address: 2235 Galahad Road, San Diego, CA 92123 Mailing address: PO Box 231328, San Diego, CA 92193

Pastor office address: 4772 Felton Street, San Diego, CA 92116

Fr. Rezkallah Samaan, Pastor/Administrator Deacon Antoine Kabbane, Associate

St. Jacob Melkite Community is a Melkite Greek-Catholic Community of the Eparchy of Newton, headed by His Grace, Bishop Nicholas. Liturgical services are celebrated in Arabic and English. The Eparchy (Diocese) is a part of the Patriarchate of Antioch, headed by His Beatitude, Patriarch Joseph. "...and in Antioch the disciples were for the first time called Christians" (Acts 11:26). The Melkite Greek-Catholic Church maintains communion with the Roman Catholic Church.

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Event Calendar

(more details available on website - www.stjacobmelkite.org)

September 2017							
Sun	Mon	Tue	Wed	Thu	Fri	Sat	
					1 Beginning of 10th Year of Indiction	2	
3 Divine Liturgy	4	5	6	7	8 Nativity of the Theotokos	9 Bonfire at Va- cation Isle Park	
Divine Liturgy Vocations Day	11 LIT Bible Study Choir Practice	12	13	14 Exaltation of the Holy Cross	15	16	
17 Divine Liturgy	18	19	20	21	22	23	
24 Divine Liturgy	25 Choir Practice	26	27 LIT Bible Study	28	29	30 Young Adults Picnic	